A COLLECTION Of certaine PROMISES out of the Word of GOD.

Collected for priuate vse, but published for the comfort of Gods people.

2 PET. 1. 3, 4.

According to his diuine power hath giuen vs, ——

— Exceeding great and precious promises, that by these you might be partakers of the diuine nature.

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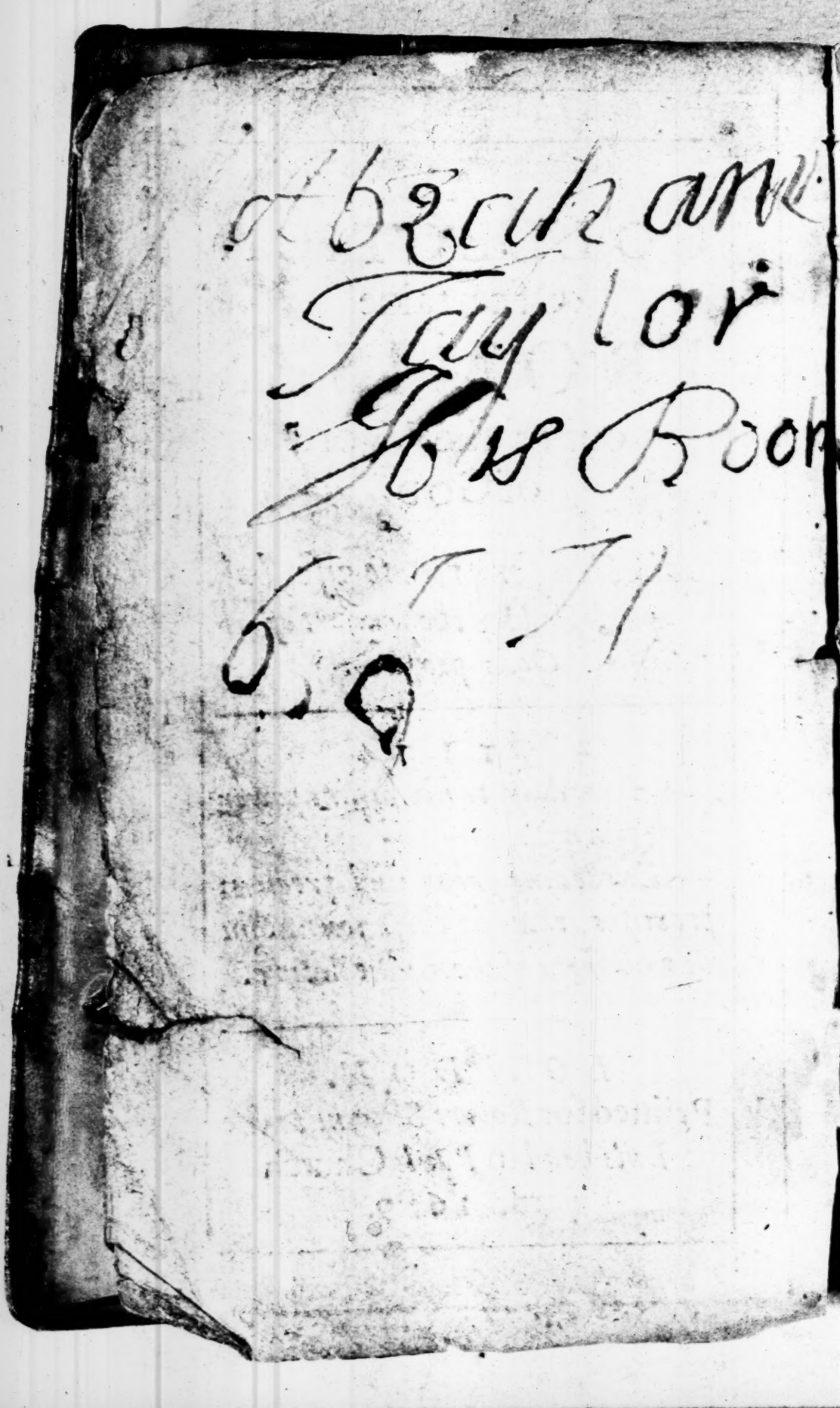

BEleeue the Promiſes, ſo ſhall you proſper.

By beleeuing and ap[illegible] ing the promiſes, we come to participate of the diuine Nature. 2 Pet. 1.4. *Wee haue giuen vnto vs exceeding great and pretious promiſes, that by theſe we might be partakers of the Diuine Nature.*

RVLES TO BE OBSERVED IN reading the Promises.

WHatsoeuer *Promise is made in generall to all the faithfull, euery one must particularly apply it to themselues*; *as* Gen. 3. 15. *the Messiah is promised to all, euery one must apply him to themselues.*

2. *Whatsoeuer promise is made to any one of the*

faithfull (if there bee not ſome particular reaſon wch ties it to his perſon, as was to Abraham *for a ſon, and his ſeed to inherit the land of Canaan) euery childe of God hath right to it: as you may ſee Ioſhuah* 1.5. I will not faile thee nor forſake thee. *This euery one may apply to themſelues, as wee know the Holy Ghoſt applies it, Heb.* 13.5. For he hath ſaid, I will neuer leaue thee, nor forſake thee. *Which teacheth vs to doe the like in all the reſt of the promiſes.*

3. *Vnder temporall promiſes to the Iewes, are ſet forth the excellent promiſed*

graces,

graces, which God will giue to his people after the comming of Chriſt. Ezek. 34. 25,26,27.

4. *When we reade the conditions of the promiſes, they are not like to the duties of the Law, made to the perfect fulfillers of them; the promiſes are euangelicall made to thoſe which endeauor to keepe them, and the maine conditions of them are faith.*

5. *In all the promiſes for increaſe of grace, or meanes of grace, or for any earthly thing, wee muſt know we ſhall haue them ſo farre performed to vs, as the Lord ſeeth good for vs.*

6. *In our weake endeauourings to keepe the promiſes, we muſt beleeue the performance to vs, in, by, and through Chriſt*; In whom all the promiſes of God are yea and Amen: *that is, as I conceiue, confirmed and made good to vs in him*, 2 Cor. 1. 20. *when wee can ſee nothing in our ſelues why they ſhould bee performed to vs, euen then we are to claime them for Chriſts ſake; if thou bee in Chriſt, for if thou be not in him, no promiſe belongs to thee; but threatnings and iudgements are thy portion, and nothing elſe can wee claime as our due. Sorrow,*

weeping,

weeping, & howling, is that which God requireth of vs, and not laying hand vpon the comfortable promiſes, till we hunger after Chriſt: which God grant we may doe more and more, till wee come to be ſatisfied with his image in the life to oome. Pſal. 17.15.

THE

THE FIRST PROMISE.

These promises I haue obserued for spirituall things.

First about Sin.

WHen we find nothing in our selues, that might moue the Lord to haue mercy, then apply these pro-

Promiſes, Iſai. 43. 25. *I, euen I am he, that blotteth out thy tranſgreſſion for mine own ſake, and will not remember thy ſinnes.* Iſai. 44. 22. *I haue blotted out as a thicke cloud thy tranſgreſſions, and as a cloud thy ſinnes: returne vnto me, for I haue redeemed thee.*

Ier. 31. 34. *I will forgiue their iniquity, and remember their ſin no more.*

Ezek. 36. 25. *I will ſprinkle cleane water vpon you, and ye ſhall be clean from all your filthineſſe.*

Iſai. 57. 18. *I haue ſeen his wayes, and will heale him, I will lead him alſo*

and

and reſtore comforts vnto him, and to his mourners.

Theſe promiſes are free, made by the Lord, not for any thing that is in man, as you may ſee, in *Iſaiah* 43. from the 22 verſe, to the 25. for the Lord ſaith, They had not called vpon him, but wearied the LORD, brought him no offering, yea wearied him with their ſinnes; and yet in the 25. verſe hee ſaith; for his owne ſake he would forgiue their ſinnes.

Theſe promiſes wee ſhall haue alwayes need of, as at our conuerſion, ſo

ſo afterwards many times wee ſhall in our owne feeling finde nothing in our ſelues to perſwade vs of the pardon of our ſinnes, then wee muſt flye to theſe free promiſes. When thou ſeeſt nothing in thy ſelf why the Lord ſhold pardon thy ſinnes, and therefore doubteſt of the pardon of them, apply, *I am he that puts away thy ſinnes for mine owne ſake.*

When thy ſinnes riſe vp as a cloud, that thou canſt ſee nothing but them, apply, *I haue put away thy ſinnes as a cloud.*

When thou feareſt the

the multitude of thy ſins apply, *You ſhall be cleane from all your ſinnes.*

The 2. Promiſe.

WHen we fear, God will remember our ſinnes before committed, to puniſh vs for them, apply, Ier. 31. 34. *I will remember his ſinne no more.* Ezek. 18. 22. *His tranſgreſſions which he hath committed ſhal not be mentioned to him, but in the righteouſneſſe which he hath done, ſhall he liue.* Ezek. 33. 16. *None of his ſins that he hath committed ſhall be mentioned to him.*

The 3. Promiſe.

WHen thine often ſinning cauſeth thee to feare that God will not pardon thee, apply, Iob 33. 27, 28, 29. *He looketh vpon men, and if any ſay I haue ſinned, and peruerted that which was right, and it profiteth me not: he will deliuer his ſoule from going into the pit, and his life ſhall ſee the light.* Loe all theſe things worketh God oftentimes with man. Wherefore beleeue not Satan that perſwades the contrary, nor let thy corruptiõs make thee

thee bold to presume of pardon, for though God promise pardon, yet it is to the penitent, not to the presumptuous, as verse 27.

The 4. Promise.

WHen thou art at the pits brinke of despaire, and art dryed vp with sorrow, then go to some faithfull Preacher that is able to preach Christ to thee, and apply these promises: Iob 33. 24, 25, 26. *Then he is gracious vnto him, and saith, deliuer him from going downe to the*

the pit, I haue found a ranſome. His fleſh ſhall bee freſher then a childes, hee ſhall returne to the dayes of his youth. He ſhall pray vnto God, and he ſhall bee fauourable vnto him, and he ſhall ſee his face with ioy: for he will render vnto man his righteouſneſſe.

Iſai. 57. 19. *I create the fruit of the lips peace, peace to him that is farre off, and to him that is near, ſaith the Lord, and I will heale him.*

When thou commeſt to the vttermoſt extremity for ſinne, apply, *I will haue mercy on him, and deliuer him, that hee*

goe

goe not downe to the pit.

When thou ſeareſt that GOD nor his Miniſters wil not ſpeak peace vnto thee, apply, *I haue receiued a reconciliation. I create the fruit of the lips to bee peace, to them that are farre off, and to them that are neare.*

When thy ſorrowes haue withered thee vp, apply, *He ſhall returne as in the dayes of his youth, and his fleſh ſhall be as the fleſh of a childe.*

If in this eſtate thou feareſt, GOD will not heare prayers for thee, apply, *Hee ſhall pray to God, and he will be fauourable*

rable to him.

When thou feareſt thou ſhalt not bee able to looke vpon the Lord with ioy, apply, *He ſhall ſee his face with ioy.*

When thou ſeeſt not any thing in thy ſelfe, that ſhould cauſe thee to beleeue this, apply, *He will render to man his righteouſneſſe*; which is (I thinke) Chriſts righteouſneſſe, for whoſe ſake he will doe it.

The 5. Promiſe.

WHen thou feeleſt ſhalt heauy burden, and Satan puſhing thee

hee with many feares, by reaſon of the ſame, flye to Chriſt, and apply, Matth. 11. 28, 29. *Come vnto me all ye that labour and are heauy laden, and I will giue you reſt.* Matt. 1. 21. *He ſhall ſaue his people from their ſins.*

Rom. 16. 20. *And the God of peace ſhall bruiſe Satan vnder your feet ſhortly.*

Iſai. 32. 2. *And a man ſhall be as a hiding place from the winde, and a couert from the tempeſt, as riuers of waters in a drie place, as the ſhadow of a great rock in a weary land.* Thus doth Chriſt to the ſoule

ſoule that flyes to him.

If Satan purſue thee, apply, *He is an hiding place.*

If ſtormes of temptations and afflictions do ariſe, apply, *He is a refuge againſt the tempeſt.*

If thy ſoule be ready to faint through weakneſſe, apply, *He is a riuer of water in a dry place,* to reuiue thy ſpirits, and as the ſhadow of a great rocke, vnder which thou maiſt ſafely repoſe thy ſelfe. When thou finde thy ſinnes very heauy apply, *I will eaſe you.*

When thou haſt n reſt in thy ſoule becau

of ſinne, apply, *You ſhall finde reſt to your ſoules*. He ſhall ſaue his people from their ſinnes, both from the puniſhment and the power.

If thou feareſt length of time in temptations, apply, *The God of peace ſhould bruiſe Satan vnder your feet ſhortly*.

The 6. Promiſe.

WHen thou turneſt from ſinne, and doubteſt of the pardon of it, apply, Iſai. 1. 18. *Though your ſinnes be as skarlet, they ſhall bee as white as ſnow; though*

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they be red like crimſon, they ſhall be as wooll.

Iſai. 55. 7. *Let the wicked forſake his way, and the vnrighteous man his thoughts, and let him returne vnto the Lord, and he wil haue mercie on him, and to our God, for he will abundantly pardon.*

Micah 7. 18, 19. *Who is a God like vnto thee, that pardoneth iniquity, and paſſeth by the tranſgreſsion of the remnant of his heritage? he retaineth not his anger for euer, becauſe he delighteth in mercy. Hee will turne againe, he will haue compaſsion vpon vs, he will ſubdue our iniquities,*

ties, and thou wilt caſt all their ſinnes into the depths of the ſea. Prou. 28.13. *He that confeſſeth and forſaketh his ſinnes ſhall finde mercy.* 1 Iohn 1.9. *If we confeſſe our ſinnes, hee is faithful and iuſt to forgiue vs our ſinnes, and to clenſe vs from all vnrighteouſneſſe.*

When thou ſeeſt thy ſoule of a ſinfull colour, apply, *Though they bee red like crimſon, they ſhall be as white as wooll.*

If thou feareſt GOD will hardly be intreated, apply, *He will haue mercie, for he is ready to forgiue.*

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If we feare that our ſinnes haue taken ſuch ſtrong hold vpon vs, as we ſhall neuer get from them, apply, *He wil clenſe vs from all our vnrighteouſneſſe.* Seeing GOD promiſeth to be the clenſer, feare not the hardneſſe of the worke.

The 7. Promiſe.

WHen thou feeleſt many rebellions in thine heart and life, and wouldſt haue them not only pardoned, but ſubdued, apply, Hoſ. 14.5. *I will heale their backe-ſliding.* Which promiſe (as

(as I thinke) containes thus much, that GOD will not onely pardon, but heale vs, and in ſtead of rebellious hearts and liues, will giue vs obedient hearts and liues; for as healing followeth the curing of ſickneſſe: ſo obedience doth the curing of rebellion. Micah 7. 19. *He will ſubdue our iniquities.*

When thou feeleſt ſinne very ſtrong, flye to this promiſe, and apply the ſtrength of him that promiſeth, againſt the ſtrength of ſin, it is the Lord that hath promiſed to ſubdue it; what

though Sinne and Satan ioyne their force together, yet the Lord is ſtronger then all their force, wee need not doubt.

The 8. *Promiſe.*

WHen thou feeleſt thine heart hard, and full of corruption, apply, Ezek. 36. 26. *A new heart alſo will I giue you, and a new ſpirit will I put within you, and I will take away the ſtony heart out of your fleſh, and I will giue you an heart of fleſh.*

Deut. 30. 6. *And the Lord thy God will circumciſe*

ciſe thine heart, and the heart of thy ſeed, to loue the Lord thy God with all thine heart, and with all thy ſoule, that thou maiſt liue.

When thou feeleſt thine heart worldly carnall, apply, *I will circumciſe thine heart. A new heart will I giue thee.*

When nothing will breake thine heart, apply the power of Iehouah, that hath promiſed to cure thee, in taking away thy ſtony heart.

The 9. Promiſe.

WHen thou canſt not bridle nature, but it breaks forth into violent paſſions to contention, apply, Iſai. 11. 6. *The Wolfe alſo ſhall dwell with the Lambe, and the Leopard ſhall lye downe with the Kid, and the Calfe and the young Lyon, and the fatling together, and a little child ſhall lead them.* Such ſhall be the power of the Goſpell, that thoſe which are by nature like Wolues and deuouring beaſts, ſhall dwell very peaceably: and if we finde our nature

ture ſuch, we muſt apply, *the Wolfe ſhall dwell with the Lambe.*

Micah 7. 19. *He will ſubdue our iniquities, and will caſt all our ſinnes into the depths of the ſea:* that which is caſt into the Sea, as it appeareth not in ſight, ſo wee cannot get it againe, though we would: ſo will GOD do by our ſinnes, caſt them out of his ſight, ſo as we ſhall not return to them any more: preſſe him with his promiſe, and you ſhall finde more then you thinke.

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The 10. *Promiſe.*

WHen thou feeleſt thy ſelfe in bondage to ſome ſin, apply, Ioh. 8. 32. *You ſhall know the Truth, and the Truth ſhall make you free.*

Rom. 6. 14. *Sinne ſhall not haue dominion ouer you.*

When thou feeleſt thy bondage that thou canſt not doe good, or keepe thy ſelfe from euill, apply, *The Truth ſhall make you free.*

If thy ſins often preuaile againſt thee, apply, *Sinne ſhall not haue dominion ouer you.*

Pſal.

Pſal. 130. 8. *He ſhall redeeme Iſrael from all his iniquities.*

The 11. *Promiſe.*

WHen thou feeles ſome ſin ſo ſtrong in thee, that thou feares it will breake out to Gods diſhonour, and the blemiſhing of Religion, apply, 1 Theſſ. 5. 23, 24. *That your whole ſpirit, ſoule and body may bee preſerued blameleſſe, vnto the comming of our Lord Ieſus Chriſt. Faithfull is he that calleth you, who alſo will doe it.* That GOD which hath called thee,

thee, will keepe thee vnblameable vnto the comming of Chriſt: therefore vſe the means, and reſt vpon the Lords faithfulneſſe, which neuer faileth them which truſt in him.

2 Theſſ. 3.3. *But the Lord is faithfull, who ſhall ſtabliſh you and keepe you from euill.*

1 Iohn 1.9. *If we confeſſe our ſinnes, he is faithfull and iuſt to forgiue vs our ſinnes, and to clenſe vs from all vnrighteouſneſſe.* By cleanſing (as I think) is meant, not only from the guilt of ſinne, but the power of it, that the fil-

filthineſſe of it ſhall not appeare in our liues and conuerſations. When ſinne purſues thee hard to make thee fall, doe thou purſue the Lord with prayers, for performance of this promiſe, and doubt not of the iſſue.

Micah 7.19. *Hee will ſubdue our iniquities.* And to theſe adde the prayer of Chriſt, Iohn 17. 15. *I pray not that thou ſhouldeſt take them out of the world, but that thou ſhouldeſt keepe them from the euill.* Now what greater euill then ſinne? therefore though thy prayers be

Collection

be but weake againſt it, yet he hath prayed that was alway heard, therefore fight and be ſure of victory.

The 12. *Promiſe.*

WHen thou art ſtayed from ſinne by admonition, apply, Ezek. 3. 21. *If thou warne the righteous man, that the righteous ſin not, and hee doth not ſin, he ſhall ſurely liue, becauſe he is warned.*

When any admoniſh thee, obey, and it ſhall be life to thy ſoule, therfore receiue the admonition, and apply, *Hee ſhall*

ſhall liue, becauſe he is admoniſhed.

The 13. Promiſe.

IF thou feareſt GOD will deſtroy thee for thy ſinnes, apply, Ezek. 18. 30. *Turne your ſelues from all your tranſgreſſions, ſo iniquity ſhall not be your ruine.*

Matt. 1. 21. *Hee ſhall ſaue his people from their ſinnes.*

When thou feareſt the greatneſſe or multitude of thy ſinnes will be thy deſtruction, apply, *Iniquity ſhall not bee your ruine.*

When

When thou ſeeſt no meanes of ſafety, apply, *He* (that is, Chriſt) *ſhall ſaue his people from their ſinnes.*

The 14. *Promiſe.*

IF thou be tempted vnto vncleanneſſe, apply, Prou. 2. 16. *He ſhall deliuer thee from the ſtrange woman.*

1 Theſſ. 5. 24. *Thy body ſhall be kept blameleſſe vntill the comming of Chriſt.*

The

The 15. Promiſe.

IF thou canſt not finde out thy ſin, for which GOD correcteth thee, apply, Iob 36. 9. *If they bee tyed with the cords of affliction, then will I ſhew them their works and their ſinnes.*

A wiſe Father will not correct his childe, but hee will ſhew him wherefore, how elſe ſhould hee amend the fault? much more will the Lord. But we enioy not many promiſes, becauſe wee ſue not for them.

Thus far about Sin, the next promiſes are about Grace.

The

The 16. Promiſe.

IN doubt of ſaluation, apply, *God ſo loued the world that he gaue his only begotten Sonne, that whoſoeuer beleeueth in him, ſhould not periſh, but haue euerlaſting life,* Iohn 3.16

Iohn 5. 24. *Hee that heareth my word, and beleeueth on him that ſent me hath euerlaſting life, and ſhall not come into condemnation, but is paſſed from death vnto life.*

Iohn 8.51. *If any man keepe my ſaying he ſhall neuer ſee death.*

Iohn 11.25. *He that beleeueth in mee, though hee were*

were dead, yet ſhall he liue. And whoſoeuer beleeueth in me ſhall neuer ſee death.

If thou doubt that thou ſhalt periſh,& not be ſaued: apply: *He that beleeues in* Chriſt,*ſhal not periſh, but ſhall haue euerlaſting life, and ſhall not come into condemnation.* Labour to beleeue theſe Promiſes,and that is all that is required of thee for the obtaining of what is promiſed.

The 17. *Promiſe.*

WHen thou findeſt thine heart as a wilderneſſe barren of good,

good, apply Iſa. 35.1,2. *The wilderneſſe and the ſolitary place ſhall bee glad for them: and the deſart ſhall reioyce, and bloſſome as the Roſe. It ſhal bloſſome abundantly, and reioyce euen with ioy and ſinging.*

This promiſe is made to the Church, and euery member of it may apply it to themſelues: therfore when thou feeleſt thine heart as a deſert wildernes & waſte ground, void of good, full of bryars and thorns of ſin, then know, thou ſhalt not onely bring forth ſweet ſmelling graces, like roſes, but alſo

ſo all abundance of thē.

Pro. 11.28. *The righteous ſhal flouriſh as a branch*

Prou. 13.4. *The ſoule of the diligent ſhall be made fat.*

Hoſ. 14.5,6. *I will be as the dew to Iſrael, hee ſhall grow as the Lilly, and caſt forth his roots like Lebanon. His branches ſhall ſpread, and his beauty be as the Oliue tree, and his ſmel as Lebanon.*

When we want means to make vs fruitfull, apply, *The Lord wil be a dew to Iſrael.*

When wee deſire to flouriſh and grow vp in grace, apply, *He ſhal grow*

as

as the Lilly, his branches ſhall ſpread.

If thou wouldeſt ſhine forth in the beauty of holines, apply, *His beauty ſhal be as the Oliue tree, & as the Lillies*, whoſe glorie is greater then *Salomon* in all his royaltie.

If thou wouldeſt haue thy graces ſend forth a ſweet ſmell, apply, *His ſmell ſhall be as Lebanon.*

If thou feareſt the cōtinuance of this eſtate, apply, *Hee ſhal faſten his rootes, as the trees of Lebanon.*

It matters not how great our barrennes be, when God wil be a dew

to

to vs : it will quickly make vs fruitful, we ſhal bring forth fruits glorious to the ſight as the Lilly, and as the Oliue tree, and the ſent of our graces, ſhall bee a ſweet ſmelling ſauour, as the trees of Lebanon. Therfore though thou feeleſt thy heart yet barren, & thou haſt vſed meanes long, and yet art not fruitfull, ſtill vſe the meanes, and beleeue, for therin did *Abraham* glorifie GOD that he beleeued aboue hope, that *Sarah* ſhould haue a ſonne, whoſe wombe was barren, and by yeares paſt child-

child-bearing: ſo though thine heart remaine barren in thine owne feeling, after long vſe of meanes, yet ſtill follow ſeeking in the meanes, and beleeue, for wee haue as ſure promiſes, and as faithfull a performer, as *Abraham* had, Ieſus Chriſt, yeſterday, and to day, and the ſame for euer.

Iohn 7. 38. *He that beleeueth in mee, out of his belly ſhall flow riuers of water of life.*

The

The 18. Promise.

WHen thou art troubled for want of holineſſe, apply, Exod. 19. 6. *You ſhall be an holy nation.*

Deut. 28. 9. *And the Lord ſhal eſtabliſh thee an holy people vnto himſelfe.*

The Lord will make thee holy, therefore Sin, nor Satan, nor wicked men cannot hinder thy holineſſe: for hee that makes thee holy is ſtronger then all, and doth what he will.

1 Theſ. 5. 23, 24. *The God of peace ſhall ſanctifie you throughout, in ſpirit,*

ſoule, and body. Faithfull is hee which calleth you, which will alſo doe it.

The 19. Promiſe.

WHen thou canſt not offer vp any ſacrifice to God of praier or praiſe, or thy ſelfe in ſacrifice, apply, Exod 19.6. *Ye ſhall be vnto me a kingdome of prieſts.* God promiſeth that we ſhall be prieſts, that is, ſuch as ſhall offer vp ſacrifice vnto him, for that was the prieſts office. Therefore when thou findeſt thy ſelfe vnable to pray, or praiſe the Lord, or to offer

offer vp thy ſelf to God, ſoule and body, ſtriue in faith grounded on the promiſes, that he which commanded, hath alſo promiſed to make vs able to doe it, for he hath ſaid, *We ſhall bee Prieſts*, Malac. 1. 11. *In euery place incenſe ſhall bee offered to my name, and a pure offering*; which is ſpoken of the beleeuing Gentiles, therefore thou being one of them, ſhalt be able to offer vp pure offering.

The 20. Promiſe.

WHen thou feeleſt little grace, knowledge, faith, loue, repentance, all is very little, apply, Iob 8. 7. *Though thy beginning be ſmall, yet thy latter end ſhall greatly encreaſe.*

Matth. 13. 12. *Whoſoeuer hath, to him ſhall be giuen, and hee ſhall haue abundance.*

Therefore let not thy ſmall beginnings diſcourage thee; but if thou canſt proue thou haſt ſome grace, then ioyne faith and diligence together, and they

they will quickly make thee rich.

The 21. Promiſe.

WHen thou findeſt all thy graces very weak and no ſtrength to performe any ſpirituall duty, either prayer or faſting, or any other duty, then apply, Pſal. 29. 11. *The Lord will giue ſtrength vnto his people.* Iſa. 40. 29. 31. *He giueth power to the faint, and to them which haue no might he increaſeth ſtrẽgth. They that waite vpon the Lord ſhall renue their ſtrength,*

they ſhall wound vp with wings as Eagles, they ſhal run and not be weary, they ſhall walke and not faint.

When thou feeleſt thy ſelfe faint, ſtay thy ſelfe with this promiſe, *He giueth ſtrength to him that fainteth.*

When thou feeleſt no power, apply, *to him that hath no ſtrength he increaſeth power.* If thou haſt loſt thy power, then ſtay thy ſelfe with this, *they ſhall renue their ſtrength.*

If thou art ready to giue ouer through wearineſſe, then gather ſtrength from this, *They ſhall run and not be weary,*

and

and walke and not be faint.

And if thou findeſt not theſe promiſes performed vnto thee, either thou endeauoureſt not to keepe the conditions, or elſe thou art negligent in ſearching out the promiſes, or cold in ſuing for them, the Lord will be ſought to for the performance.

Iſa. 41. 10. *I am thy God, I will ſtrengthen thee, yea I will helpe thee, yea I will vphold thee, with the right hand of my righteouſneſſe.* Iſa. 26. 4. *Truſt ye in the Lord for euer, for in the Lord* IEHOVAH *is euerlaſting ſtrength.*

To know there is ſtrength in the Lord is no comfort, vnleſſe wee know it ſhall be for vs. Therefore ſince it is giuen for a comfort, it muſt include this promiſe, *Thus the Lords ſtrength for euermore ſhall be imployed for our good.* Therfore when we want for either ſoule or body, wee muſt fixe our confidence in him, who will not faile vs, if wee ſeeke vnto him.

The 22. Promiſes

WHen thou feeleſt thine heart dryed vp for want of grace, that thou canſt not ſend forth any water of grace in thy thoughts, words, and workes, apply, Iſai. 44.3. *I will poure water vpon him that is thirſty, and floods vpon the dry ground.*

Iſa. 58. 11. *The Lord ſhall ſatisfie thy ſoule in drought, and make fat thy bones, and thou ſhalt bee like a watered garden, and like a ſpring of waters, whoſe waters faile not.*

Ier. 17.8. *He ſhall bee as a tree planted by the wa-*

ters, that ſpreadeth out her roots, by the riuer, and ſhall not ſee when heate commeth: but her leafe ſhall be greene, and ſhall not bee carefull in the yeare of drought, neither ſhall ceaſe from yeelding fruit.

Ier. 31.12. *Their ſoule ſhall bee as a watered garden.*

Iam. 4.6. *God giueth grace vnto the humble.*

Iſa. 35.6,7. *In the wilderneſſe ſhall waters breake out, and ſtreames in the deſert. And the parched ground ſhall become a poole, and the thirſty land ſprings of waters.* That is, the moſt barren heart ſhall

ſhal abound with grace according to that promiſe Iohn 7. *Out of their bellies ſhall flow riuers of the waters of Life.*

Iſa. 41. 17, 18, 19. *Whē the poore and needy ſeeke water, and there is none, and their tongues faile for thirſt, I the Lord will heare them, I the God of Iſrael will not forſake thē. I will open riuers in high places, and fountaines in the middeſt of the valleys. I will make the wilderneſſe a poole of water, and thy dry land ſprings of water. I will plant in the wilderneſſe the Cedar, the Shittah tree, and the Mirtle, and the*

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the Oyle tree: I will ſet in the deſert the Firre tree, and the Pine, and the Boxe tree together. So now though thou feeleſt thine heart barren, know that God will be thy Gardiner to thy barren heart to make pools & plant pleaſant grapes of graces; therefore ſeeing he taketh vpon himſelfe the worke, feare not the badneſſe of the ground, for hee will make it good as a fruitfull garden.

The

The 23. Promiſe.

IF thou feeleſt thou wanteſt the Spirit of God, apply, Ezek. 36. 27 *I will put my Spirit within you.*

Luke 11. 13. *If ye then being euill, know how to giue good gifts vnto your children: How much more ſhall your heauenly Father giue the holy Spirit to them that aske him.*

Ioel 2. 28, 29. *I will poure out my Spirit vpon all fleſh, and your ſonnes and your daughters ſhall prophecie, your old men ſhal dreame dreames, and your yong men ſhall ſee viſions.*

And

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And alſo vpon the ſeruants, and vpon the handmaids in thoſe daies will I powre out my Spirit.

Iohn 6.14. 16. *And I will pray the Father, and hee ſhall giue you another Comforter, that he may abide with you for euer : euen the Spirit of truth, hee dwelleth in you, and ſhall be in you.*

When thou canſt not pray thy ſelfe, ſtay thy ſelfe on theſe prayers that Chriſt hath prayed to the Father to giue the Spirit, and he was heard in al he prayed for, therfore thou mayſt claime it, tho thy prayers be but weake.

The 24. Promiſe.

WHen thou looke ſt vpon the great loue of GOD vnto thee, and canſt not find thine heart inlarged in louing GOD againe, apply this promiſe, Deut. 30. 6. *I will circumciſe thine heart that thou maiſt loue the Lord thy God with al thine heart, and with all thy ſoule.*

The 25. Promiſe.

WHen thou canſt not bring thine heart to delight in the Lord, apply, Iſai. 41. 16.

Thou

Thou ſhalt reioyce in the Lord, and glory in the holy One of Iſrael.

Pſalm. 89. 16. *In thy name ſhall they reioyce all the day: and in thy righteouſneſſe ſhall they bee exalted.*

Iob 22. 26. *For then ſhalt thou haue thy delight in the Almighty.*

Pſal. 33. 21. *For our heart ſhall reioyce in him: becauſe we haue truſted in his holy name.*

When thou ſeeſt cauſe of reioycing in the Lord, and yet canſt not moue thine affections, ap. *They ſhall reioyce in him.*

If through many troubles

bles and temptations, thou findeſt thy ioyes often interrupted, apply, *they ſhall reioyce continually in thy name.*

The 26. Promiſe.

WHen we feele not the feare of GOD in our hearts, apply, Ier. 32.40. *I will put my feare in their hearts.*

If we would haue a reuerent feare of GOD when we performe any holy duty, or at other time, as thou feeleſt thy need, ſo vrge the Lord with this his promiſe, for he delights to be ſued

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ed to, vpon his promiſe, by his ſeruants, Ezek. 36. 37. *I will yet for this be enquired of by the houſe of Iſrael to doe it for them.*

The 27. Promiſe.

WHen thou canſt not bring thine heart to praiſe the Lord apply, Iſai. 43. 21. *This people haue I formed for my ſelfe, they ſhall ſhow forth my praiſe.*

Ioel 2. 26. *Ye ſhall eate in plenty, and be ſatisfied, and praiſe the name of the Lord your God.*

Pſal. 22. 26. *They ſhall praiſe*

praiſe the Lord that ſeeke him.

When thou ſeeſt what great things GOD hath done for thee, and findeſt thy ſelfe not able to ſet forth his prayſe, apply, *They ſhall ſet forth my praiſe.*

When thou findeſt thy ingratefull heart not affected with the mercies thou enioyeſt, ſo as they ſtirre thee not vp to praiſe the Lord, apply, *He ſhall eate and bee ſatisfied, and praiſe the name of the Lord.*

The

The 28. Promiſe.

WHen thou ſeeſt thy want of wiſedome makes thee not walke like a Chriſtian, ſo vnblameably as thou ought, apply, Iam. 1. 5. *If any of you lack wiſdome, let him aske of God, that giueth to all men liberally, and vpbraideth not: and it ſhall be giuen him.*

When thou findeſt thou wantſt wiſedome to improue thine afflictions to the beſt aduantage, or for the ordering of thy actions, occaſions and courſe of life, to Gods glory and the good

good of others, and thy ſelfe, thē faile not to ask wiſdome, and doubt not of the obtaining of it.

The 29. Promiſe.

WHen thou canſt not vnderſtand the voice of GOD in his word, or workes, not knowing what to learne by them, apply, Iſa. 35. 5 *The eares of the deafe ſhall bee vnſtopped.* That is, thoſe that were as deafe not vnderſtanding any thing, ſhall be made to heare, that is, to vnderſtand.

Iohn. 10. 16. *Other ſheepe*

ſheepe I haue, which are not of this fold, them alſo I muſt bring, and they ſhall heare my voice. Which is a promiſe to the Gentiles, that they ſhall vnderſtand the voice of GOD.

The 30. Promiſe.

IF thou canſt not ſee into the diuine myſteries of the Goſpell, apply, Iſai. 35. 5 *The eyes of the blinde ſhall be opened.* Iſai. 42. 7. *Hee ſhall open the eyes of the blinde.* Luk. 4. 18. *He hath ſent me to recouer ſight to the blinde.*

Theſe places are what Chriſt

Chriſt will doe to his people; therefore wee need not feare our diſeaſe, ſeeing Chriſt is our Phyſitian. If euery creature doth that, for which it was ordained, then he will ſurely doe that which he was ſent to doe of his Father, to giue ſight to the blinde.

The 31. Promiſe.

WHen thou ſeeſt a good way, and haſt no power to walke in it, or art to performe any duty, ordinary or extraordinary, and feeleſt no ſtrength to walk in

in that way, apply, Ezek. 36.27. *And I will put my Spirit within you, and cauſe you to walke in my ſtatutes, and ye ſhall keepe my iudgements, and doe them.*

When thou lookeſt at the greatneſſe of the duty which GOD commands, looke alſo at the largeneſſe of his promiſes for the keeping of them, and then thou wilt not be diſcouraged at it. What matters it what he commands, ſeeing wee haue this promiſe?

If thou feareſt the ſtrictneſſe of thy wayes

that

that thou ſhalt not bee able to walke in them, though thou ſtep into them ſometime, ſtrengthen thy faith in this promiſe, I will giue thee my Spirit to cauſe thee to walke in my wayes. Can ſinne or Satan then reſiſt? Nay ſurely the Spirit is ſtronger, and greater is hee that is in vs, then thoſe that are againſt vs. And when wee ſee great duties which GOD commands, and feare we ſhall want ſtrength to doe them, apply, He hath ſaid, *You ſhall keepe my iudgements and doe them.*

Iſai. 40.31. *They ſhall runne, and not be weary, they ſhall walke and not be faint.* That is, thoſe which of themſelues could not ſtep one ſtep, ſhall bee able to runne ſwiftly in the wayes of GOD.

The 32. Promiſe.

WHen thou wanteſt memory to remember the word of GOD, apply, Ioh. 14.26. *But the Comforter which is the Holy Ghoſt, whom the Father will ſend in my name, he ſhall teach you all things, and bring al things to*

to your remembrance, what ſoeuer I haue ſaid vnto you.

The 33. Promiſe.

WHen thou ſeeſt thine ignorance, and feareſt thou ſhalt not bee able to glorifie God as thou mighteſt, if thou hadſt more knowledge, ſtir vp thy ſelfe to deſire, and apply, Ier. 31. 33, 34. *Thus ſaith the Lord, I will put my Lawes in their inward parts, and write it in their hearts, and they ſhall all know me, ſaith the Lord, from the greateſt to the leaſt.* Hoſea 2. 20. *Thou*

ſhalt know the Lord. Prou. 1.23. *I will poure out my Spirit vnto you, I will make known my words vnto you.*

Pſal.25.9.12.14. *The meek will he guide in iudgment: and the meeke will he teach his way. What man is he that feareth the Lord? him ſhall he teach in the way that hee ſhall chuſe. The ſecret of the Lord is with them that feare him: and hee will ſhew them his couenant.*

Prou.2.3.9.12.13. *If thou ſeekeſt her as ſiluer, and ſearcheſt for her as for treaſures. Then ſhalt thou vnderſtand righteouſneſſe,*

and

and iudgement, and equity, yea euery good path. Discretion ſhall preſerue thee, vnderſtanding ſhall keepe thee, to deliuer thee from the way of the euill man, from the man that ſpeaketh froward things: who leaue the paths of vprightneſſe, to walke in the wayes of darkneſſe. Iſai. 11. 9. *The earth ſhall bee full of the knowledge of the Lord.* Prou. 8. 17. *Thoſe that ſeeke mee early ſhall finde me.* Iſai. 35. 8. *The foole ſhall not erre.* Iohn 7. 17. *If any man will do his wil, he ſhal know of the doctrine whether it bee of God, or whether I ſpeak of my ſelf.*

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Iſai. 32.3, 4. *The eyes of them that ſee ſhall not bee dimme, and the eares of them that heare ſhall harken. The heart alſo of the raſh ſhal vnderſtand knowledge.*

When thou thinkeſt of the great myſtery of GOD manifeſted in the fleſh, and of one diuine eſſence, and three Perſons, and ſeeſt thine owne inability to conceiue of this great God, apply, *They ſhall all know the Lord. The heart of the foole ſhall vnderſtand.*

When we feare God will not reueale his will to vs, apply, *I will poure out*

out my minde to you. Hee will teach the humble his wayes. He will teach him the way he ſhall chuſe.

If thou feareſt that though God reueale his will, yet thy ignorance is ſuch, as thou ſhalt not be able to vnderſtand it, apply, *I will cauſe you to vnderſtand. Thou ſhalt vnderſtand iudgement, righteouſneſſe, equity, and eucry good path.*

If thou feareſt men will draw thee away to errour, apply, *Counſell ſhall preſerue thee, and vnderſtanding ſhall keep thee and deliuer thee from the euill way, and from the*

man that ſpeaketh froward things, and from them that leaue the wayes of righteouſneſſe, to walke in the wayes of darkneſſe. The foole ſhall not erre. He ſhall know the doctrine whether it be of God.

The 34. *Promiſe.*

IF thou deſireſt Grace, and thy deſires are not ſatisfied, apply, Pſalm. 34. 7. *Delight thy ſelfe alſo in the Lord, and hee ſhall giue thee the deſires of thine heart.*

Pſal. 145. 19. *He will fulfill the deſires of them that feare him.*

Pſal.

Pſal. 81. 10. *Open thy mouth wide, and I will fill it.*

Matth. 5. 6. *Bleſſed are they which doe hunger and thirſt after righteouſneſſe, for they ſhall be filled.*

Pro. 10. 24. *The deſire of the righteous ſhall bee granted.*

Doeſt thou deſire grace, feareſt thou God will not grant thy deſires? apply, *Hee ſhall giue thee thy hearts deſire. He will fulfill thy deſires.*

Feareſt thou that if he giue grace, it will bè but a little, apply, *Open thy mouth wide, and I will fill it. Thou ſhalt be filled.*

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Iſai. 30. 18. *Bleſſed are all they which wait for him. Hee will certainly haue mercy vpon thee at the voice of thy cry, when he heareth, he will anſwer.*

When thou beginneſt to faint with waiting, ap. *He will certainly haue mercy vpon thee.*

The 35. Promiſe.

WHen thou feeleſt thine heart dead, that it will not ſtirre to God or goodneſſe, apply, Pſal. 22. 26. *Your heart ſhall liue for euer.*

Prou. 3. 21. 22. *Keepe ſound wiſdome and diſcretion,*

tion, ſo ſhall they bee life vnto thy ſoule.

Iſai. 57. 15. *I dwell in the high and holy place, with him alſo that is of a contrite and humble ſpirit, to reuiue the ſpirit of the humble, and to reuiue the heart of contrite ones.*

Amos 5. 4. *Seeke the Lord and ye ſhall liue.*

When thou feareſt thou ſhalt neuer ouercome the deadneſſe of thine heart, apply, *Your heart ſhall liue. Seek the Lord and ye ſhall liue.*

When thou haſt got ſome life, and feareſt the loſing of it, apply, *Your hearts ſhall liue for euer.*

The

The 36. Promiſe.

WHen thou feareſt thou ſhalt fall away, and beginneſt to decline, apply, 1 Cor. 1.8. *Chriſt ſhall alſo confirme you vnto the end, that ye may be blameleſſe in the day of our Lord Ieſus Chriſt.* Pſal. 16.8. *I haue ſet the Lord alwayes before me: becauſe hee is at my right hand I ſhall not bee moued.* Pſal. 145. 14. *The Lord vpholdeth all that fall: and raiſeth vp all thoſe that bee bowed downe.* Pſal. 92. 12, 14. *The righteous ſhall flouriſh like the Palme-tree. He ſhal*

grow

grow like a Cedar in Lebanon. They ſhall ſtill bring forth fruit in old age: they ſhall be fat and flouriſhing. Pſal. 1. 3. *And he ſhall bee like a tree planted by the riuers of water, that bringeth forth his fruit in his ſeaſon: his leafe alſo ſhall not wither.* Pſal. 31. 24. *He ſhal ſtabliſh thine hart.* Iob 11. 15. 17. *Thou ſhalt be ſtedfaſt, thine age ſhall be clearer then the noone day, thou ſhalt ſhine forth, thou ſhalt bee as the morning.* Iudg. 5. 31. *They that loue the Lord ſhall be as the Sunne when it goeth forth in his might.* Now we ſee that nothing can hin-

hinder the Sunne in his might, but it chaſeth away the darkneſſe and clouds before it, and ceaſeth not till it hath runne his race: ſo ſhall the childe of God, for the Lord hath ſaid it, wee need not doubt of it. If thou feareſt thine owne weakneſs, and the power of temptation, with the ſubtilty of Satan, apply, That God whoſe power and wiſedome ouer-reacheth all other hath ſaid, *He will confirme you to the end. He ſhall ſtabliſh thine heart, thy leafe ſhall not fade.* Art thou hard purſued by

by ſinne and Satan, apply, That God whoſe power and wiſedome ouer-reacheth all, he hath ſaid, *He will ſtabliſh thee.* If thou be ready to fal & faint, ap. *The Lord vpholdeth all them that fal, and lifteth vp all that are ready to fall. Thou ſhalt not ſlide.* If thou feareſt that though thou bee kept from ſinne, yet thy graces ſhall decay, apply, *The righteous ſhal flouriſh as a Palme-tree, and ſhall grow as a Cedar in Lebanon. They ſhall bring forth fruit in their age, they ſhall be fat and flouriſhing: thou ſhalt bring forth fruit in ſea-*

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ſeaſon: thou ſhalt be ſtable; thine age ſhall appeare more cleare then noone day. Thou ſhalt ſhine as the morning.

The 37. Promiſe.

WHen wee are falne and fear the Lord will leaue vs ſo, then apply, Pſal. 55. 22. *Caſt thy burden vpon the Lord, and he ſhall ſuſtaine thee: hee ſhall neuer ſuffer the righteous to be moued.*

Pſal. 37. 2428. *Though he fall he ſhall not bee vtterly caſt downe, for the Lord vpholdeth him with his*

his hand. For the Lord loueth iudgement, and forſaketh not his Saints, they are preſerued for euer.

Ier. 32.40. *I will put my feare in their hearts, that they ſhall not depart from mee.* When thou art fallen, and feeleſt a great load of ſinne or miſery vpon thee, and no power to vnload thy ſelfe, thy graces ſo weak, that they will not helpe thee, and therfore thou thinkeſt thy ſtate deſperate, apply, *Though hee fall, he ſhall not be caſt off, for the Lord putteth vnder his hand*: Therefore though ſinne and miſerie

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ry be neuer ſo heauy to preſſe thee downe, yet that powerfull hand of God, when thou art at the loweſt, being vnder thee, ſhall eaſily lift thee vp, thou haſt his promiſe *hee will not ſuffer thee to fall for euer.*

The 38. *Promiſe.*

WHen the Lord hath forſakē thee in thine owne feeling, and thou feareſt he will not returne againe, apply, Iſai. 54. 7, 8, 9, 10. *For a ſmall moment haue I forſaken thee: but with great mercies will I gather thee.*

thee. In a little wrath I hid my face from thee for a moment: but with euerlasting kindnesse will I haue mercy on thee, saith the Lord thy Redeemer. For this is as the waters of Noah vnto mee; for as I haue sworne that the waters of Noah shall no more goe ouer the earth: so haue I sworne that I would not be wroth with thee, nor rebuke thee. For the mountaines shall depart, and the hills shall be remoued: but my kindnesse shall not depart from thee; neither shall the couenant of my peace be remoued saith the Lord that hath mercy on thee. Gen.

Gen. 17.7. *I will eſtabliſh my couenant betwixt thee and mee, an euerlaſting couenant to be a God vnto thee.*

Deut. 31.8. *I will be with thee, I will not faile thee, neither forſake thee, feare not, neither bee diſmayed.*

1 King. 6.13. *I will not forſake my people.*

2 Chron. 15.2. *The Lord is with you whyle you be with him.*

Iob 8.20. *Behold, God will not caſt away a perfect man.*

Iob 36.5. *Behold, God is mighty, and deſpiſeth not any.*

Hoſea

Hoſea 2.19,20. *I will betroth thee vnto me for euer; yea I will betroth thee vnto me in righteouſneſſe, and in iudgement, and in louing kindneſſe, and in mercies. I will euen betroth thee vnto me in faithfulneſſe.*

The 39. Promiſe.

WHen thou feeleſt thy vileneſſe, and feareſt the Lord will loath thee for it, apply, Leuit. 26.11. *My ſoule ſhall not abhorre you.*

Hoſea 14.4. *I wil loue them freely, for mine anger*

ger is turned away from them.

Deut.7.13. *I will loue thee.*

Iohn 14.21.23. *Hee that loueth me ſhall bee loued of my Father, and I will loue him, and will manifeſt my ſelfe to him, my Father will loue him, and wee will come vnto him, and make our abode with him.*

Ier. 32.41. *I will reioyce ouer them to do them good.*

When thou ſeeſt a multitude of ſinnes, ſo that thou ſeemeſt moſt loathſome, apply, *My ſoule ſhall not loath you.*

When

When thou ſeeſt nothing in thy ſelfe that ſhould moue him to loue thee, but all to the contrary, apply, *I will loue them freely.*

If thou feareſt thy many ſinnes will cauſe the Lord not to delight in thee, apply, *I will delight in thee.*

If thou feareſt thy ſin will cauſe the Lord to hide himſelfe from thee apply, *I will ſhew mine owne ſelfe vnto him.*

The 40. Promiſe.

WHen thou feeleſt thy ſpirituall pouerty,

apply, Mat. 5. 3. *Bleſſed are the poore in ſpirit: for theirs is the Kingdome of Heauen.*

Iſa. 66. 2. *To him will I looke ſaith the Lord, that is poore and of a contrite ſpirit, and trembleth at my words.*

When thou feeleſt thy ſinnes many, and thy graces very little, and therefore feareſt that ſuch a miſerable creature as thou art, ſhal not inherit heauen, apply, *Bleſſed are the poore in ſpirit, for theirs is the Kingdome of heauen.*

If thou feareſt the Lord will not looke at thee,

thee, apply, *To him will I looke, ſaith the Lord, that is of a contrite ſpirit.*

The 41. Promiſe.

WHen thou art in a ſtrait, & knoweſt not what to chuſe, either in ſome truth, or in ſomething, that is to bee done, that thou knoweſt not what to chuſe, apply, *Pſal.* 25. 12. *Him ſhall he teach in the way that he ſhall chuſe.* verſ. 13. *His ſoule ſhall dwell at eaſe.*

Prou. 3.6. *In all thy wayes acknowledge him,*

and hee ſhall direct thy pathes.

Prou.16.3. *Commit thy workes vnto the Lord, and thy thoughts ſhall bee eſtabliſhed.*

Iſai.30.21. *And thine eares ſhall heare a word behind thee, ſaying, This is the way, walke yee in it, when yee turne to the right hand, and when yee turne to the left.*

Iſai. 58.11. *The Lord ſhal guide thee continually.*

Iſai.61.8. *I will direct their worke in truth.*

Ier. 31.9. *I will cauſe them to walke by the riuers of waters, in a ſtraight way wherein they ſhal not ſtumble.*

When

When thou doubtſt of ſome truth, apply; *He ſhall teach him the way that he ſhall chuſe, his ſoul ſhall dwell at eaſe. Thine eares ſhall heare a voice behinde thee, ſaying, this is the way, walke in it. I will direct thy worke in truth.*

When thou art thinking what courſe to take, and feareſt thou ſhalt not know what the Lord would haue thee to do, apply, *thy thoughts ſhall be directed, Hee ſhall direct thy waies.*

When hou feareſt thy weakneſſe will at ſometimes cary thee aſtray, apply, *The Lord wil*

guide thee continually. The Lord will lead thee in a ſtraight way, that thou ſhalt not ſtumble.

The 42. Promiſe.

WHen thou feareſt that Satan by his power and ſubtiltie will cauſe thee to fall, and art troubled with his temptations, apply, Gen. 3. 15. *Hee ſhall bruiſe his head.* Therefore feare not, for Chriſt hath ouerthrowne all his power and ſubtilty, that he cannot do vs any harme. Pſal. 91. 3, 4. *Surely hee ſhall*

ſhall deliuer thee from the ſnare of the fouler. He ſhal couer thee with his feathers: and vnder his wings ſhalt thou truſt: his truth ſhalt bee thy ſheild and buckler.

Rom. 16. 20. *The God of peace ſhall bruiſe Satan vnder your feet ſhortly.*

Doth Satan preſſe thee with ſtrong temptations, and feareſt thou his power, apply, *He ſhal bruiſe his head. He will couer thee vnder his wings and thou ſhalt be ſafe vnder his feathers, his ſtrẽgth ſhall be thy buckler.*

Feareſt thou his ſubtilty? apply, *He ſhall de-*

liuer thee from the ſnare of the fowler, and bruiſe his head, wherein lyes all his power and plots.

The 43. Promiſe.

WHen thou canſt not profit by the Word of God, or his workes of mercy or afflictions, apply, Iſai 48. 17. *I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way, that thou ſhouldſt goe.*

Mat. 21. 41. *The Kingdome of God ſhall be taken from you, and giuen to a Nation*

Nation bringing forth the fruits thereof.

This is a Promiſe that the Gentiles ſhall bring forth the fruits of the Goſpell, therefore euery beleeuing Gentile may apply it.

The 44. *Promiſe.*

WHen thou findeſt thy ſelfe not like the people of God, either in heart or life, apply, Ier. 32. 39. *I will giue them one heart, and one way.*

When thou ſeeſt thine heart not like the peo-

ple of God either in their affection to God, or his people, or ordinances, or in their ſorrowing for ſinne, apply, *I will giue them one heart.*

When thou ſeeſt thy life and conuerſation not ſo holy as the peo- of God, apply, *I wil giue them one way.*

The 45. Promiſe.

IF thou wouldeſt haue the bleſſing of the Lord to reſt vpon thee, apply, Pſal. 5. 12. *The Lord will bleſſe the righteous.*

Deut.

Deut.7.13. *I will bleſſe thee.*

Pſal.3.8. *Thy bleſsing is vpon thy people.*

Pſal.24.5. *He ſhall receiue the bleſsing from the Lord, and righteouſneſſe from the God of his ſaluation.*

Pſal.115.12.13. *The Lord will bleſſe vs, he will bleſſe the houſe of Iſrael, he will bleſſe the houſe of Aaron. Hee will bleſſe them that feare the Lord, both ſmall and great.*

The 46. Promiſe.

IF thou wouldeſt bee a bleſſing in thy place, apply, Gen. 12. 2. *I will bleſſe thee, and thou ſhalt be a bleſſing.*

Ezek. 34. 26. *I will make them about my hill a bleſſing.*

The 47. Promiſe.

WHen thou ſeparateſt thy ſelfe from the wicked in their corrupt worſhip and manners, apply, 2 *Corinth.* 6. 16, 17, 18. *I will dwell in them, and walke in them, and*

and I will be their God, and they ſhall be my people, Wherefore come out from among them, and be ye ſeparate ſaith the Lord, and touch not the vncleane thing, and I will receiue you; And will be a father ther vnto you, and ye ſhall be my ſonnes and daughters, ſaith the Lord Almighty.

Thus farre of Grace, the next Promiſes are about the meanes of Grace either ordinarie, or extraordinary.

The

The 48. Promiſe.

IN euery Ordinance thou maiſt apply this promiſe, Iſai. 12. 3. *With ioy ſhall you draw water out of the wels of ſaluation.* Now in that it is ſaid, out of the Wells of ſaluation, and not Well, I thinke we ought to apply it to euery ordinance of GOD, ſo as we are to vſe them with a comfortable perſwaſion, that we ſhall receiue abundance of grace from them. As the Lord promiſeth wee ſhall draw waters from out of thē, wee ſhall not onely vſe them,

them, but draw from them with ioy. Therefore when we pray, meditate, heare, conferre, faſt, in euery duty apply this promiſe, and you ſhall find him faithfull which promiſeth.

The 49. Promiſe.

WHen thou prayeſt apply theſe promiſes for the ſtrengthning of thy faith, and for thy hearing: Matth. 7. 7. *Aske and it ſhall bee ginen you, ſeeke and you ſhall finde, knocke and it ſhall be opened vnto you.*

Matth. 6. 6. *Pray to thy Fa-*

Father which ſeeth in ſecret, ſhall reward thee openly.

Mat.21.22. *And all things whatſoeuer ye ſhal aske in prayer, beleeuing ye ſhall receiue it.*

Iohn 14.13,14. *Whatſoeuer yee ſhall aske in my name, I will doe it.*

Iohn 16.24. *Aske and ye ſhall receiue, that your ioy may be full.*

Iohn 15.7. *Aske what you will, and it ſhal be done vnto you.*

Iſai.65.24. *Before they call I will anſwer, and whiles they are yet ſpeaking, I will heare.*

Iob 22.27. *Thou ſhalt make*

make thy prayers vnto him and he ſhall heare thee, and if thou ſeeke him he will be found.

The 50. Promiſe.

WHen thou meditateſt, apply theſe promiſes, Prou. 14. 22. *Mercy and truth ſhall be to them which deuiſe good.*

Pſal. 103. 17, 18. *The louing kindneſſe of the Lord endureth for euer, to them which thinke vpon his commandements to doe them.*

Phil. 4. 8, 9. *Thinke on theſe things, which ye haue both*

both learned and receiued, and heard, and ſeene in me, and the God of peace ſhall be with you.

If thou deſireſt mercie, or the truth of God to be for thy good, or the louing kindneſſe of the Lord to be for euer towards thee, and that God which brings peace with him to bee with thee, then meditate on good things, and with ſuch a meditation, as may ſtirre thee vp to practiſe, and then all theſe promiſes ſhall ſurely be performed to thee. And becauſe meditation is an hard duty, there-

therefore encourage thy ſelfe to it by the benefit it brings, and it being a way of GOD, hee will giue thee his Spirit to cauſe thee walke in it.

The 51. Promiſe.

IN meditating, conferring, and reading of the word of God, apply, Ioſhua 1. 8. *Let not this booke of the Law depart out of thy mouth, but meditate therein day and night, that thou maiſt obſerue to doe according to all that is written therein: for then thou ſhalt make thy way proſperous, and then*

then thou ſhalt haue good ſucceſſe.

The 52. Promiſe.

IN reading of the word, if wee vnderſtand not, apply theſe promiſes, Prou. 1. 23. *I will poure out my Spirit vnto you. I will make knowne my words vnto you.*

Prou. 1. 4. *It giues ſubtilty to the ſimple: to the young man knowledge and diſcretion.*

Pſal. 19. 8. *The Commandement of the Lord is pure, inlightning the eyes.*

The

The 53. Promiſe.

WHen thou canſt not ſpeake in conference to edification, but feeleſt thine heart ſhut vp, then apply, Iohn 7. 38. *Hee that beleeueth on me, out of his belly ſhall flow riuers of liuing water.*

Prou. 10. 31. *The mouth of the iuſt bringeth forth wiſedome.*

Prou. 12. 14. *A man ſhall be ſatisfied with good by the fruit of his mouth.*

Iſai. 32. 4. *The tongue of the ſtammerers ſhall be ready to ſpeake plainly.*

Iſai. 35. 6. *The dumbe mans tongue ſhall ſing.*

When

When thou art with the people of God, that thou maiſt receiue good from them, and do them good, apply, Pro. 13. 20. *He that walketh with wiſe men ſhall be wiſe.* So apply Prou. 12. 14. Iohn 7. 38. Ezek. 47. 12. *His fruit ſhall be meat, and his leaues medicine.*

If thou findeſt thy ſoule ſtand need of wiſdome, keepe company with the people of God which are the onely wiſe people, and then thou haſt the ſure promiſes of the Lord, thou ſhalt be wiſe. If thou hungreſt after good, reſort to the righ-

righteous, and thou ſhalt bee ſatisfied with good things. If thou feele thy ſelfe dead, out of him ſhall flow riuers of water of life, for thy quickning. If thy ſoule be faint or ſicke, his fruit ſhall be meat, and his leaues medicine. Let all this good which is gotten by their fellowſhip, cauſe thee to delight in them, and take heed of forſaking the fellowſhip of the Saints.

When thou goeſt into company, apply theſe promiſes to thy ſelfe, that thou maiſt be ſo to others, and hinder

der not thy ſelfe by vnbeleefe.

The 54. Promiſe.

WHen thou art to goe to the aſſemblies, to participate in the ordinances, apply, *In all places where I record my name, I will come to thee & bleſſe thee.* If thou wanteſt the Lord or his bleſſing, go to his houſe, and thou ſhalt find him. Pſal. 36. 8, 9. *They ſhall bee abundantly ſatisfied with the fatneſſe of thine houſe, and thou ſhalt make them drinke of the riuer of thy pleaſures. For with thee*

is

is the fountaine of life, and in thy light ſhall wee ſee light. Pſal. 65.4. *We ſhall be ſatisfied with the goodneſſe of thy houſe, euen of thine holy Temple.* Pſal. 84.11. *The Lord God is a Sunne and ſhield, the Lord will giue grace and glory, and no good thing will hee withhold.* Pſal. 92.13,14. *Thoſe that bee planted in the houſe of the Lord, ſhall flouriſh in the courts of our God. They ſhall ſtill bring forth fruit in their old age: they ſhall be fat and flouriſhing.* Pſal. 128.5. *The Lord ſhall bleſſe thee out of Syon.* Iſai. 25.6, 7, 8. *In this mountaine ſhall*

ſhall the Lord of Hoſtes make vnto all people a feaſt of fat things, a feaſt of Wine on the lees, of fat things full of marrow, of wines on the lees well refined. Therefore when his ordinances are corrupted with mens inuentions, then thou maiſt preſſe him with this promiſe, that hee will giue vs wine fined and purified, euen his pureſt ordinances, and moſt comfortable to our hearts, as wine is. And when there is little nouriſhment, becauſe their gifts are weake, vrge him with this, that hee hath pro-

promiſed to make vs a feaſt of fat things full of marrow, for I take this promiſe to be meant of the Churches after Chriſt, verſ. 7. *And he will deſtroy in this mountaine the face of the couering caſt ouer all people, and the vaile that is ſpread ouer all nations.* Thy ſins that are too ſtrong for thee, bring them to the Lord in his ordinances, and he will deſtroy thē, tho thou ſeeme to bee couered with them, and they ſpread as a vaile vpon thee, yet beleeue his promiſes and all things ſhall bee poſſible

vnto thee. Iſai. 56. 7. *I will make them ioyfull in mine houſe of prayer, their burnt offering and their ſacrifices ſhall bee accepted vpon mine altar.* God will both giue to them, and accept from them their ſacrifices, as pleaſing to him. 2 Chron. 20. 20. *Beleeue his Prophets, ſo ſhall ye proſper.*

Prou. 1. 5. *A wiſe man will heare, and wil encreaſe learning, and a man of vnderſtanding ſhall attaine vnto wiſe counſels.* Prou. 4. 10. 12. *Heare and receiue my ſayings, and the yeares of thy life ſhall bee many, when thou goeſt thy ſteps*

steps shall not be strait, and when thou runnest thou shalt not stumble. Mark. 4.24. *Vnto you that heare shall more be giuen.* Isai. 55.3,11,12. *Encline your eare, and come vnto me, heare and your soule shall liue: and I will make an euerlasting Couenant with you, euen the sure mercies of* Dauid. *My word shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Therefore yee shall goe forth with ioy and bee led forth with peace, the mountaines and the hills shall breake forth before you into singing, and all the*

trees of the field ſhall clap their hands. verſ. 13. *in ſtead of the thorne ſhall come vp the firre tree, & in ſtead of the bryar ſhal come vp the mirtle tree*; this force ſhall the word haue in thine heart for planting of Grace, and deſtroying of ſinne.

Hoſ. 14. 7. *They that dwell vnder his ſhadow ſhall returne, they ſhall reuiue as the corne, and grow as the vine, the ſent thereof ſhall bee as the vine in Lebanon.* If thou wouldeſt returne, apply this, *he ſhall returne.* If thou beeſt decayed, apply this, *They ſhall reuiue as the*

the corne. If thou wouldeſt flouriſh in grace, apply, *They ſhall floriſh at the vine.* If thou wouldeſt be a ſweet ſmelling ſauour in all places, apply, *The ſent therof ſhall be as the vine of Lebanon.* Seeing all theſe good things come from the powerfull ordinances of the Lord, let vs giue him no reſt till hee beſtow theſe bleſſings vpō vs; when the Paſtour of the people pronounceth the bleſſing, apply, this promiſe, Numb. 6. 27. *I will bleſſe thee.*

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The 55. Promiſe.

WOuldeſt thou enioy the ordinances of God, and a bleſſing vpon them, apply, Iere. 31. 14. *I will ſatiate the ſoule of the Prieſts with fatneſſe, and my people ſhall be ſatisfied with goodneſſe.*

Ier. 3. 15. *I will giue you paſtours according to mine heart, which ſhall feed you with knowledge and vnderſtanding.*

Ezek. 34. 26, 27. *And I will make them and the places round about my hill a bleſſing, and I will cauſe the ſhower to come downe*

in

in his ſeaſon: there ſhall be ſhowres of bleſſing. And the tree of the field ſhall yeeld her increaſe, and the earth ſhall yeeld her fruit.

Theſe promiſes are both for Paſtor & People, the Paſtor ſhall bee able to teach with knowledge and vnderſtanding, his ſoule ſhall bee repleniſhed with fatnes, his teaching ſhall bee as ſeaſonable ſhowres of bleſſing, that ſhall make the people fruitfull. The people muſt apply theſe promiſes, firſt that God would giue them able Teachers, and that they may finde their miniſtry

Collection

bleſſed vnto them, according to theſe promiſes. That they may bee fed with knowledge & vnderſtanding, that they may bee ſatisfied with goodneſſe, & that their teaching may bee ſeaſonable ſhowres of bleſſing to make them fruitfull, as it is promiſed, that the trees ſhall yeeld their fruit. How much are Gods ordinances to be deſired, by which he doth conuey ſo many bleſſings vnto his people? Let vs giue him no reſt, till he furniſh Ieruſalem with all her ordinances and officers.

The 56. Promiſe.

IF thou enioyeſt glorious graces, or meanes of grace, and feareſt the loſing of them, apply, Iſai. 4. 5, 6. *Vpon all the glory ſhall bee a defence. And there ſhall be a Tabernacle for a ſhadow in the day time from the heat, and for a place of refuge, and for a couert from ſtorme, and from raine.*

Iſai. 27. 3. *I the Lord doe keepe it, I will water it euery moment: leſt any hurt it, I will keep it night and day.*

Iſai. 33. 16. *His place of defence ſhall be the munition of Rockes, bread ſhall*

be giuen him, his waters ſhall be ſure.

Haſt thou any glorious grace or meanes of grace? arme thy ſelfe with the power of God in his promiſes, for the Deuill will vſe all his forces and ſubtilty to depriue thee of them; apply, *Vpon all thy glory he ſhall be a defence. His defence ſhall be a munition of Rockes.* Seeſt thou an heat of ſinne in thy ſelfe, or the rage of the wicked, that cauſeth thee to feare the loſſe of them? apply, *There ſhall be a couering for a ſhadow in the day for the heat.* Doth the

the deuil raiſe vp ſtorms inwardly, temptations; outwardly, perſecutions? apply, *The defence and couering ſhall bee a place of refuge, and couer for the ſtorme, and for the raine.* Feareſt thou the ſubtilty of thine enemies, that vnawares when thou thinkeſt not on them, they will ſurpriſe thee, and ſteale thy bleſſing from thee, apply, *I the Lord doe keepe it night and day.* If thou feareſt GOD will not continue thus to thee, apply, *I will water it euery moment*; not one moment but he will be adding

ding and nouriſhing: *bread ſhall bee giuen him, and his waters ſhall bee ſure.*

The 57. Promiſe.

WHen thou art baniſhed frō Gods ordinances, apply theſe promiſes for thy return, Iſai. 35. 10. *The ranſomed of the Lord ſhall returne, & come to Sion with ſongs, and euerlaſting ioy vpon their heads: they ſhall obtaine ioy and gladneſſe, and ſorrow and ſighing ſhall flee away.* Ier. 3. 14. *I will take you two of a family, and one of a City, and will bring*

bring you to Sion. Deut. 30. 4. *If any of thine bee driuen out vnto the outmoſt parts of heauen, frō thence will the Lord thy God gather thee, and from thence will he fetch thee.* Ezek. 34. 11, 12, 13, 14, 15, 16. *Behold I, euen I will both ſearch my ſheepe, and ſeeke them out. As a ſhepheard ſeeketh out his flocke in the day that hee is among his ſheepe that are ſcattered: ſo will I ſeeke out my ſheep, and will deliuer them out of all places, where they haue beene ſcattered in the cloudy and dark day. And I will bring them out from the people, and gather them from*

from the countries, and wil bring them to their owne land, and feed them vpon the mountaines of Iſrael, by the riuers, and in all the inhabited places of the Country: I will feed them in a good paſture, and vpon the high mountaines of Iſrael ſhall their fold bee: there ſhall they lie in a good fold, and in a fat paſture ſhall they feede vpon the mountaines of Iſrael. I will feed my flocke, and I will cauſe them to lye downe, ſaith the Lord God. I will ſeeke that which was loſt, and bring againe that which was driuen away, and will binde vp that which

which was broken, and will ſtrengthen that which was ſicke.

If thou now mourneſt for Gods ordinances, apply, *Thou ſhalt not onely returne to Sion, but returne with ioy, and ſorrow ſhall flee away.* If thou beeſt but one amongſt many which deſireſt it, and feareſt thou ſhalt be left among them, apply, *I will take you one of a city and two of a Tribe:* though thou beeſt but one of a City that returneſt to the Lord, he will bring thee to Sion from all the reſt. If thou art farre remoued from all meanes,

meanes, and that the Lord hath done it for thy ſinne, apply, *Though thou werſt caſt into the outmoſt part of the Heauen, thence will the Lord gather thee, and from thence will he take thee; he will deliuer from all places where they haue beene ſcattered in the cloudy and dark day, and will feed them in good paſtures, and will bring them to reſt.*

The 58. *Promiſe.*

WHilſt thou art baniſht from Gods houſe, apply, Ezek. 11. 16. *I will be vnto thē as a little Sanctu-*

Sanctuary in the countries where they ſhall come. Iſai. 40. 11. *Hee ſhall feed his flocke like a ſhepheard: hee ſhall gather the Lambes with his arme, and carrie them in his boſome, and ſhall gently lead thoſe that are with young.*

In thy baniſhment, at thoſe houres when thy ſoule was wont to be refreſhed in the Sanctuary of God on the Sabbath, and at other times, when thou findeſt thy ſelfe to ſtand in need either of defence, or nouriſhment, apply, *I will bee a Sanctuary vnto you. He ſhall feed his flocke as a ſhep-*

ſhepheard. If in this time thou feeleſt thy ſelfe very weake, apply, *He ſhall gather his Lambes in his armes, and cary them in his boſome, and guide them with young:* they cannot miſcary that are ſhut vp in the boſome of GOD, nor feare that are guided by him. Therefore though we bee neuer ſo weake in our ſelues, yet here is our comfort, we are ſafe in our GOD: O happy people, ſaued by the Lord.

The

The 59. Promiſe.

WHen wicked ſhepheards are ouer vs, then apply, Ezek. 34. 10. *Thus ſaith the Lord God, Behold, I am againſt the ſhepheards, and I will require my flocke at their hand, and cauſe them to ceaſe from feeding the flock, neither ſhall the ſhepherds feed themſelues any more: for I will deliuer my flocke from their mouth, that they may not be meat for them.* verſ. 21, 22. *Becauſe yee haue thruſt with ſide, and with ſhoulder, and puſht all the diſeaſed with your hornes, till ye haue ſcattered*

red them abroad: Therefore will I ſaue my flocke, and they ſhall no more be a prey, and I will cauſe the wilde beaſt to ceaſe out of the Land.

When the Shepherds feed themſelues, and are ready to deuoure vs, apply, *The ſhepheards ſhall not feed themſelues any more. I will deliuer my ſheepe from their mouthes, they ſhall no more deuoure them.*

When through their greatneſſe & our weakneſſe, they puſh vs ſo with their hornes, that we are ſcattered, both ſhepheard from people,

ple, and one from another, apply, *I will helpe my ſheepe, and they ſhall no more be ſpoyled; I will cauſe the wilde beaſt to ceaſe out of the Land.*

The 60. Promiſe.

WHen through euill ſhepheards we are come to great miſery, apply, Ezek. 34. 16. *I will ſeeke that which was loſt, and bring againe that which was driuen away, and will binde vp that which was broken, and will ſtrengthen that which was ſicke.* Iſai. 30. 20. *Though the*

the Lord giue you the bread of aduerſitie, and the water of affliction, yet ſhall not thy teachers bee remoued into a corner any mor, but thine eyes ſhall ſee thy teachers. When through euill ſhepheards thou art come to ſuch an eſtate, as thou ſeeſt thy ſelfe to haue loſt God and goodneſſe, and art driuen away from all things that might helpe thee, apply, *I will ſeeke that which was loſt, I will bring againe that which was driuen away.* When thou art euen broken with miſery and grown very weake, apply, *I will binde*

binde vp that which was broken, and ſtrengthen that which was weake. When thy Teachers which ſhould helpe thee in this eſtate are forced to flie and hide themſelues for feare of wicked ſhepheards, apply, *Thy teachers ſhall not be removed into a corner any more, but thine eyes ſhall ſee thy thy teachers.*

Thus farre of the ordinances of God which are ordinary; Now for the duty of Faſting which is extraordinary.

The

The 61. Promiſe.

WHen thou ſetteſt thy ſelfe to faſt, apply, Mat. 6.18. *If thou faſt in ſecret, thy father which ſeeth in ſecret will rewardthee openly.*

Iam. 4.8.10. *Draw nigh vnto God, and he will draw nigh vnto you. Hũble your ſelues in the ſight of the Lord, & he ſhal lift you vp*

Thus farre of the meanes of Grace, the next promiſes are when wee ſuffer perſecution for well doing, for all that wil liue godly muſt ſuffer perſecution: therfore ſtrengthen thy ſelfe with theſe promiſes.

The

The 62. Promiſe.

IF thou beeſt railed vpon for well doing, apply, 1 Pet. 4.14. *If ye be reproached for the name of Chriſt, happy are ye, for the Spirit of God, and of glory reſteth vpon you.*

Mat.5.11.12. *Bleſſed are yee when men ſhall reuile you, and perſecute you, and ſhall ſay all manner of euill againſt you falſly for my ſake. Reioyce and bee exceeding glad, for great is your reward in heauen, for ſo perſecuted they the Prophets which were before you.*

The 63. Promiſe.

WHen they perſecute thee any other wayes euen vnto death, apply, Mat. 10. 39. *He that loſeth his life for my ſake, ſhall finde it.* Mat. 5. 10. *Bleſſed are they which are perſecuted for righteouſneſſe ſake: for theirs is the Kingdome of Heauen.* When we loſe any earthly bleſſing for Gods cauſe, apply, Mat. 19. 24. *Euery one that hath forſaken houſes, or brethren, or ſiſters, or father or mother, or wife or chil-*

children, or lands for my names ſake, ſhall receiue an hundreth fold, and ſhall inherite euerlaſting life.

This is the greateſt (and yet lawful) vſury of all others, to part with one outward bleſſing, and to receiue an hundreth for it, to loſe a miſerable life, and to enioy eternall life, to ſuffer a ſhort time, and to haue a great reward in heauen, to bee diſgraced, and to haue the Spirit of glory reſt vpon vs. Therefore when thou art rayled vpon, apply, *Bleſſed am I, the Spirit of glory reſts vpon me, there-*

fore they cannot make me vile. Art thou any way perſecuted? apply, *theirs is the Kingdome of Heauen; great is your reward in Heauen.* Take they thy life? apply, *Hee that loſeth his life for my ſake ſhall finde it.* Take they away any earthly bleſſing? thou ſhalt receiue an hundreth fold at this preſent; therefore if Vſurers gladly let out their money, that hope to receiue but eight in the hundreth, bee aſhamed of thy ſelfe, that thou ſhouldeſt not giue one for an hundreth, when thou haſt the promiſe

miſe of him that neuer failed to performe.

The 64. Promiſe.

IN pertaking with Gods people in ſuffering, that thou mayſt bee partakers of their comforts, apply, 2 Corinth. 1. 6. *As you are partakers of the ſufferings: ſo ſhall yee bee alſo of the conſolation.*

The 65. Promiſe.

WHen thou art called forth to defend the truth, apply, Math. 10. 19. *When they deliuer*

you vp take no thought, how, or what ye ſhal ſpeake, for it ſhall be giuen you in that ſame houre what yee ſhal ſpeake.

Luk. 21.15. *I will giue you a mouth and wiſdome which all your aduerſaries ſhall not bee able gaine-ſay nor reſiſt.* Math. 10. 32. *Whoſoeuer confeſſeth me before men, him will I confeſſe before my Father which is heauen.* When thou feareſt thou ſhalt not be able to ſpeake in defence of the truth, apply, *It ſhall be giuen thee, tho thou haſt it not before, in that houre, what thou ſhalt ſay.* If thou feareſt the

the learning of thine aduerſaries, and thine owne ſimpleneſſe, apply, *I will giue thee not onely a mouth, but alſo wiſedome, where againſt they ſhall not bee able to ſpeake.* If thou want courage, embolden thy ſelfe with this, Chriſt will confeſſe thee before his Father.

The 66. Promiſe.

IF thou wouldſt bring forth ſeaſonable fruit for euery eſtate, and for euery duty, apply, Pſal. 1. 3. *Thou ſhalt bee as a tree which bringeth forth*

his fruit in ſeaſon. Ezek. 47. 12. *Hee ſhall bring forth fruit according to his moneths.* If thou art to ſpeake or pray, or doe any duty, that thou mayeſt do it ſeaſonably, and haue fitting words and thoughts, apply, *thou ſhalt bring forth fruit in ſeaſon.* So in euery eſtate, proſperity or aduerſity, that thou maiſt bring forth the fruits of it, apply, *They ſhall bring forth fruit in ſeaſon, according to their moneths.*

Thus farre about ſpirituall things. The next promiſes are about earth-

earthly things: and because Children are the most excellent, therefore I will beginne with them.

The 67. Promise.

IF thou hast children, apply, Psal. 112. 2. *His seed shall bee mighty vpon earth: the generation of the iust shall be blessed.*

Deut. 7. 13. *Hee will blesse the fruit of thy womb.* Gen. 17. 7. *I will establish my couenant betweene mee and thee, and thy seed after thee, in their generations for an euerlasting couenant, to be a God vnto thee,*

and to thy ſeed after thee. Iſai.44.3, 4. *I will poure my Spirit vpon thy ſeed, and my bleſsing vpon thine off-ſpring: and they ſhall ſpring vp as among the graſſe, as willowes by the water courſes.* If thou deſireſt grace and Gods bleſſing for thy children, apply, *I will poure my Spirit and bleſsing vpon thy ſeed.* If thou wouldeſt haue them grow vp in it apply, *They ſhall grow as among the graſſe, and as the willowes by the water courſes.* If thou wouldſt haue them in the couenant with thy ſelfe, thy God to be theirs, apply,

I will make an euerlasting couenant with thee, to bee God to thee, and to thy seed after thee. Desirest thou outward things for them? apply, *His seed shall be mighty upon earth.*

The 68. Promise.

IF thou wanteſt children, apply, Deut. 7. 14. *Thou ſhalt bee bleſſed aboue all people, there ſhall neither be male nor female barren among you.* Deut. 28. 11. *The Lord ſhall make thee plentifull in the fruit of thy body.* Pſalm. 128. 3. *Thy wife ſhall bee as a fruitfull vine by the ſides*

ſides of thine houſe, thy children like oliue plants: round about thy table. verſ. 4. 6. *Lo thus ſhall the man be bleſſed that feareth the Lord. Thou ſhalt ſee thy childrens children.*

If thou haſt conceiued, apply this promiſe for keeping of it, Exod. 23. 26. *There ſhall none caſt their young, nor bee barren in thy land.* This and all other promiſes of earthly things, are to be applyed ſo farre as is good for vs: wee are not to doubt of them.

The

The 69. Promiſe.

IF the Lord deny thee children, apply, Iſai. 56. 5. *To them will I giue in mine houſe, and within my walls, a place and a name better then of ſonnes and of daughters, I will giue them an euerlaſting name that ſhall not bee cut off.*

The 70. Promiſe.

IF thou wouldeſt haue the comfortable and holy vſe of thine habitation, apply, Iob 5. 24.

Thou

Thou ſhalt know that thy Tabernacle ſhal be in peace, and thou ſhalt viſit thine habitation, and not ſin.

Pſal. 91. 10. *There ſhall no euill befall thee, neither ſhall any plague come nye thy dwelling.* Pro. 14. 11. *The Tabernacle of the vpright ſhall flouriſh.* Prou. 12. 7. *The houſe of the righteous ſhall ſtand.*

If thou wouldſt proſper in thine houſe, apply, *Peace ſhall be in it. No plague ſhall come neare it. It ſhall flouriſh.* If thou wouldeſt haue it continue ſo, apply, *It ſhall ſtand.* That they may not be a ſnare to thee, but

but thou maiſt vſe thy bleſſing and not ſinne, apply, *Thou ſhalt viſit thy habitation, and not ſin.*

The 71. Promiſe.

IF thou wouldeſt haue thy comming in and going out bleſſed, apply, Deut. 28. 6. *Bleſſed ſhalt thou bee when thou commeſt in, and bleſſed ſhalt thou be when thou goeſt out.* Pſal. 121. 8. *The Lord ſhall preſerue thy going out and thy comming in, from this time forth, and euen for euermore.*

When thou goeſt out, if thou wouldeſt haue the

the heauens and earth, and all creatures bleſſed to thee, and bee made able to make the ſpirituall vſe of them, apply, *Bleſſed ſhalt thou be when thou goeſt out, and when thou commeſt in. The Lord ſhall preſerue thy going out, and thy comming in.* If thou wouldeſt haue the continuance of it, apply, *From this time forth for euermore.*

The 72. Promiſe.

WHen thou eateſt or enioyeſt any bleſſing, that it may ſatisfie

tisfie thee, and thou maiſt haue the ſanctified vſe of it, apply, Ioel 2.26. *Ye ſhall eate in plenty and bee ſatisfied, and praiſe the name of the Lord your God.*

That thy meate and outward bleſſings may giue thee content, and ſatisfie thee, apply, *Thou ſhalt eate and be ſatisfied.*

That thou maiſt haue the ſanctified vſe of it, apply, *Thou ſhalt praiſe the Lord.*

The

The 73. Promiſe.

WHen thou takeſt thy reſt at night, apply, Prou 3.24. *When thou lyeſt downe thou ſhalt not bee afraid: yea thou ſhalt lye downe, and thy ſleepe ſhall be ſweet.*

Iob 11.19. *Alſo thou ſhalt lye downe, and none ſhall make thee afraid.*

If thou art troubled with feares of the night, apply, *Thou ſhalt not bee afraid.*

When thou takeſt thy reſt, apply, *None ſhall make thee afraid.*

If thou art troubled with

with any thing that breakes thy reſt, apply, *Thy reſt ſhall be ſweet.*

The 74. Promiſe.

WHen thou putteſt thine hand to any worke, that it may bee bleſſed, apply, Deut. 28. 12. *The Lord ſhall bleſſe all the work of thine hand.* Deut. 30. 9. *The Lord thy God will make thee plenteous in euery worke of thine hand.* The Lord will not onely bleſſe ſome of thy workes, but euery one; therefore in euery worke ſend vp ſhort

ſhort prayers for the clayming of them, and ſo at our going out, and comming in, or eating, or ſleeping, renue theſe promiſes vpon thy ſelfe, by faith applying them, and by prayer ſuing for them.

The 75. Promiſe.

IF thou wouldſt haue thy outward bleſſings bleſſed of God, apply, Deut. 28. 4, 5. *Bleſſed ſhall be the fruit of thy body, and the fruit of thy ground, and the fruit of*

of thy cattell, the increaſe of thy kine, and the flockes of thy ſheepe. Bleſſed ſhall be thy basket and thy ſtore. Deut. 7. 13, 14. *The Lord will alſo bleſſe the fruit of thy wombe, and the fruit of thy land, thy corne, and thy wine, and thine oyle, the encreaſe of thy kine, and the flockes of thy ſheepe. There ſhall be neither male or female barren among you, or among your cattell.* That thy goods and thine houſe may be be bleſſed, apply, *Bleſſed ſhall be thy basket and thy ſtore.* If thou beeſt in debt, apply, Deutero. 28. 12. *Thou ſhalt lend vnto*

Collection

vnto many and ſhalt not borrow.

The 76. Promiſe.

IF thou deſireſt to enioy the labours of thine hands, apply, Iſai. 65,21,22,23. *They ſhall build houſes and inhabite them, they ſhall plant vineyards and eate the fruit of them. They ſhall not build and another inhabit, they ſhall not plant, and another eate: for as the dayes of a tree are the dayes of my people, and mine elect ſhall long enioy the workes of their hands. They ſhall not*

not labour in vaine, nor bring forth for trouble. Pſ. 128.2. *Thou ſhalt eate the labour of thine hands.*

The 77. Promiſe.

WHen thou art diligent in thy calling, apply, Prou. 12.14. 24. *The recompence of a mans hands ſhall be rendered vnto him. The hand of the diligent ſhall beare rule.* When thou enioyeſt that thou haſt laboured for, apply, Pſal. 128. 2. *Thou ſhalt eate the labour of thine hands: happie ſhalt thou bee, and it ſhall be well with thee.*

The

The 78. Promiſe.

WHen thou ſeeſt the wicked to be caried with reſtleſſe deſires, hungring and thirſting after thoſe things which ſatisfie them not, and thou deſireſt content, apply, Iſai. 65. 13, 14. *Thus ſaith the Lord, behold my ſeruants ſhall eate, but ye ſhall be hungry: behold my ſeruants ſhall drinke, but yee ſhall be thirſty: behold my ſeruants ſhall reioyce, but ye ſhall be aſhamed: Behold my ſeruants ſhall ſing for ioy of heart, but ye ſhall cry for ſorrow of heart, and ſhall*

ſhall howle for vexation of ſpirit.

The 79. Promiſe.

IF thou feareſt thou ſhalt loſe by following the Lord, apply, Pſal. 37. 9, 11, 18, 19. *Thoſe that waite vpon the Lord ſhall inherit the earth, their inheritance ſhall be for euer: they ſhall not be aſhamed in the euill time. They ſhall inherit the earth, and delight themſelues in the abundance of peace.* Pſal. 112. 3. *Wealth and riches ſhal be in his houſe.* Iob 22.

23,24. *Thou ſhalt be built vp, thou ſhalt lay vp gold as duſt, and the gold of Ophir as the ſtones of the brookes.* verſ. 25. *Yea the Almighty ſhall bee thy defence, and thou ſhalt haue plenty of ſiluer.* Gen. 15.1. *I am thy exceeding great reward.* Feareſt thou the loſſe of thy land, apply, *Thou ſhalt inherit the earth, their inheritance ſhall be for euer. Thou ſhalt poſſeſſe the Earth.* Doe others trouble thee? apply, *They ſhall haue their delight in the multitude of peace.* Art thou poore or feareſt the loſſe of thy goods?

goods? *Riches and treasure ſhall be in his houſe.* Art thou oppreſſed by the wicked? apply, *The Almighty ſhall bee thy defence.*

The 80. *Promiſe.*

WHen thou haſt loſt bleſſings by ſinne, apply theſe promiſes for their recouery Ioel 2.24,25,26. *The floores ſhal be full of wheat, and the fats ſhall ouerflow with wine and oyle, and I will reſtore to you the years that the Locuſt hath eaten, the cankerworme, the caterpiller,*

terpiller, and the palmer-worme: and ye ſhall eate in plentie, and bee ſatisfied, and praiſe the Lord. Deut. 30. 5. I will multiply you aboue your fathers.

Fulfill

The 81. Promiſe.

IF thou feareſt the loſſe of thy good name, apply, Iob 5. 21. *Thou ſhalt be hid from the ſcourge of the tongue.* Iob 11. 15. *Thou ſhalt lift vp thy face without ſpot.* Pſal. 37. 6. *Hee ſhall bring forth thy righteouſneſſe as the light, and thy iudgement as the noone day.* Prou. 10. 7.

The

The memory of the iuſt is bleſſed.

Feareſt thou the wicked will take away thy good name? apply, *Thou ſhalt bee hid from the ſcourge of the tongue.* Caſt they blots vpon thee? apply, *Thou ſhalt lift vp thy face without ſpot.* Seeke they to darken the light of thy holy life? apply, *He ſhal bring forth thy righteouſneſſe as the light, and thy iudgement as the noone day.*

The 82. *Promiſe.*

IF the world deſpiſe thee comfort thy ſelfe

with theſe promiſes, Ex. 19.5. *Ye ſhall be Gods peculiar treaſure aboue all people.* 1 Sam. 3.30. *Thoſe that honor me will I honor, ſaith the Lord.* Pſal. 91. 14. *I will ſet him on high becauſe he hath knowne my name.* Pſal. 112.9. *His horne ſhall be exalted with honour.* Iohn 12.26. *If any man ſerue me, him will my Father honour.* Prou. 4.7,8,9. *Get wiſedome, exalt her, and ſhe ſhall promote thee, Shee ſhall bring thee to honour when thou doſt embrace her; She ſhall giue to thine head an ornamēt of grace, a crown of glorie ſhall ſhe deliuer to thee.*

When

When the world counts thee as the off-ſcouring of the world, vile, nought worth, apply, *Ye ſhall be Gods chiefe treaſure aboue all people.* Doth the world debaſe thee? apply, *The Lord will exalt thee. The Father will honour him.*

The 83. *Promiſe.*

VVHen thou art in any want for ſoule, or body, apply, Pſal. 34. 9, 10. *There is no want to them that feare him. The young Lyons doe lacke and ſuffer hunger, but they that ſeeke the Lord ſhall not*

want any good thing. Pſal. 84. 11. *No good thing will he with-hold from them that walke vprightly.* Mat. 6. 33. *Seeke yee firſt the Kingdome of God and his righteouſneſſe, and all theſe things ſhall be added vnto you.* Art thou troubled with diſtracting cares for outward things? apply, *Seeke the Kingdome of Heauen and his righteouſneſſe, and all other things ſhall bee caſt vpon you.* Feareſt thou that thou ſhalt bee ouerpreſſed with want? apply, *Thoſe that ſeeke the Lord, ſhall want no good thing. No good thing will*

wil he withhold from them that walke vprightly.

The 84. *Promiſe.*

IN liberall giuing, apply theſe promiſes, Prou. 11. 25. *The liberall ſoule ſhall be made fat, and he that watereth ſhall bee watered alſo himſelfe.*

Prou. 19. 17. *He that hath pity on the poore lendeth to the Lord: and that which he hath giuen will he pay him againe.*

Matth. 6. 4. *Giue in ſecret, and thy Father himſelfe ſhall reward thee openly.* 2 Cor. 9. 6. 10. 11. *He which ſoweth bounti-*

fully ſhall reape bountifully. He that miniſtreth ſeed to the ſower, both miniſter bread for your food, and multiply your ſeed ſowne, and increaſe the fruits of your righteouſneſſe, being inriched in euery thing to all bountifulneſſe.

Iſai. 58. 10, 11. *If thou draw out thy ſoule to the hungry, and ſatisfie the afflicted ſoule: then ſhall thy light riſe in obſcurity, and thy darkneſſe be as the noone day. And the Lord ſhall guide thee continually, and ſatisfie thy ſoule in drought, and make fat thy bones, and thou ſhalt bee like a watered garden, and like*

like a ſpring of waters, whoſe waters faile not.

When thou giueſt to the people of GOD, and entreateſt them kindly, apply, Mat. 10. 41, 42. *He that receiueth a Prophet in the name of a Prophet, ſhall receiue a Prophets reward: and he that receiueth a righteous man, in the name of a righteous man, ſhall receiue a righteous mans reward. And whoſoeuer ſhall giue to drinke vnto one of theſe little ones a cup of cold water onely in the name of a Diſciple, verily I ſay vnto you, he ſhall in no wiſe loſe his reward.*

The

The 85. Promiſe.

IF ſickneſs be amongſt vs, apply, Exod. 23. 25 *I will take ſickneſſe away from the midſt of thee.*

Pſal. 41. 3. *The Lord will ſtrengthen him vpon the bed of languiſhing; thou wilt make all his bed in his ſickneſſe.*

Deut. 7. 15. *And the Lord will take away from thee all ſickneſſe, and will put none of the euill diſeaſes of Egypt vpon thee.*

If the plague bee amongſt vs, apply, Pſal. 91. 3. 6. 7. *Surely he ſhall deliuer thee from the noyſome peſtilence. Thou ſhalt not*

not be afraid of the peſtilence that walketh in darkneſſe, nor for the deſtruction that waſteth at noon day, A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

Art thou ſicke, apply, *The Lord will ſtrengthen him upon the bed of ſorrow: thou wilt make all his bed in his ſickneſſe.*

Art thou there where the ſicke are? apply, *I will take away al ſickneſſe from the midſt of thee.*

Feareſt thou the peſtilence? apply, *I will deliuer thee from the noyſome peſtilence.*

The

The 86. Promiſe.

IF thou feareſt death, apply, Iſai. 57. 2. *He ſhall enter into peace, they ſhall reſt in their beds.* None feares to goe to bed, when they know they ſhall reſt, being weary. This reſting is more ſure and laſting for euer. Rom. 8. 11. *He that raiſed vp Chriſt from the dead, ſhall quicken your mortall bodies.* Therefore we muſt not thinke of it, but as a better life giuen by the Spirit of GOD.

The

The 87. Promiſe.

IF thou feareſt vntimely death, apply, Iob 5. 26. *Thou ſhalt come to thy graue in a full age, like as a ſhocke of corne commeth in, in his ſeaſon.* Exod. 23.26. *The number of thy dayes will I fulfill.* Pſal. 91.16. *With long life will I ſatisfie him, and ſhow him my ſaluation.* Pſal. 41. 2. *The Lord will preſerue him and keepe him aliue, and he ſhall be bleſſed vpon the earth.*

Haſt thou many enemies, and feareſt the loſſe of thy life by them? ap-

apply, *the number of thy daies wil I fulfil*: the Lord will preſerue him and keepe him aliue, therefore man cannot ſhorten it one day.

Feareſt thou that thou ſhalt either liue too long, or dye too ſoone? apply, *Thou ſhalt goe to thy graue in a full age, as a ricke of corne commeth in due ſeaſon into the barn.*

The 88. *Promiſe.*

IF thou feareſt hurt by any of the creatures, apply, Gen. 9. 2 *The feare of you and the dread of you ſhall*

ſhall be vpon euery beaſt of the earth, and vpon euery fowle of the ayre, vpon all that moueth vpō the earth, vpon all the fiſhes of the ſea, into your hand are they deliuered. Iob 5.23. *Thou ſhalt be in league with the ſtones of the field: and the beaſts of the field ſhall be at peace with thee.*

The 89. Promiſe.

WHen thine heart is troubled either for ſoule or body, apply, Phil. 4.7. *The peace of God which paſſeth all vnderſtanding, ſhall keep your hearts*

hearts and mindes. Pſal. 29. 11. *The Lord will bleſſe his people with peace.*

Is thine heart troubled with many temptations of Satan, or with feares of ſin or miſery? apply, *the peace of God ſhal preſerue your hearts.* Haſt thou many troubles outwardly? ap. *the Lord ſhall bleſſe his people with peace.*

The 90. Promiſe.

IF thou wouldeſt haue thy purpoſes to proſper, apply, Iob 22. 28. *Thou ſhalt alſo decree a thing, and it ſhall be eſtabliſhed vnto thee: and the light*

light ſhall ſhine vpon thy wayes.

Pſal. 1. 3. *Whatſoeuer he doth ſhall proſper.* Pſal. 37. 5. *Commit thy way vnto the Lord: truſt alſo in him, and he ſhall bring it to paſſe.*

When thou often purpoſeſt to doe good both for thy ſoule and body, and yet findeſt thy purpoſes broken, apply, *thou ſhalt decree a thing and the Lord ſhall ſtabliſh it vnto thee. He ſhall bring it to paſſe.* When thou art in doing of any thing apply, *Whatſoeuer he doth ſhall proſper.*

The

The 91. Promiſe.

WHen thou art called to a great worke, wherein thou ſhalt haue great oppoſition, apply, Deut. 31. 8. *The Lord he it is that doth goe before thee, he will be with thee, he will not faile thee, neither forſake thee: feare not, neither be diſmayed.* 2 Chron. 16. 9 *The Lord will ſhow himſelfe ſtrong in the behalfe of them whoſe heart is perfect towards him.* Pſal. 91. 11, 12, 13. *He ſhall giue his Angels charge ouer thee: to keep thee in all thy waies. They ſhall beare thee vp in their*

their hands, leſt thou daſh thy foot againſt a ſtone. Thou ſhalt tread vpon the Lion and Adder: the yong Lion and Dragon ſhalt thou trample vnder feet.

It matters not what be the lets to oppoſe vs, when the Lord goes before vs, hee will eaſily beat them downe: nor what ſtrength reſiſts ſuch as he hath promiſed to ſhew his ſtrength for: nor how many be our dangers, when his Angels haue charge ouer vs to keepe vs. Therfore goe on in the work and feare not the iſſue, being ſtrengthned by the pro-

promiſes of him, that neuer faileth his.

The 92. Promiſe.

IN the time of danger, apply, 1 Sam. 2.9. *The Lord will keepe the feet of his Saints.* Pro. 1.33. *Who ſo harkneth vnto me ſhall dwell ſafely: and ſhall bee quiet from feare of euill.* Iob 11.18,19. *Thou ſhalt be ſecure, becauſe there is hope, yea thou ſhalt digge about thee, and thou ſhalt take thy reſt in ſafety. Alſo thou ſhalt lye downe, and none ſhall make thee afraid.* Pſal. 125.1,2. *They which truſt*

truſt in the Lord, ſhall be as mount Sion which cannot be remoued, but abideth for euer. As the mountaines are round about Ieruſalem: ſo the Lord is round about his people from hence forth euen for euer.

Pſal. 121. 3, 4, 5. *He will not ſuffer thy foot to be moued: he that keepeth thee will not ſlumber. Behold, he that keepeth Iſrael will neither ſlumber nor ſleepe. The Lord is thy keeper; the Lord is thy ſhade vpon thy right hand.* Seeing the Lord is our keeper wee need not feare the danger.

The

The 93. Promiſe.

WHen thou art in great trouble, apply, Iſai. 43. 2. *When thou paſſeſt through the waters I will be with thee, and through the Riuers, they ſhall not ouer-flow thee: when thou walkeſt through the fire, thou ſhalt not bee burnt, neither ſhall the flame kindle vpon thee.* verſ. 20. *I will giue waters in the wilderneſſe, and riuers in the deſart, to giue drinke to my people, my choſen.* Pſal. 32. 6. 7. *Surely in the floods of great waters, they ſhall not come nigh vnto him. Thou art*

my

my hiding place, thou ſhalt preſerue me from trouble; thou ſhalt compaſſe me about with ſongs of deliuerance.

When thou ſeeſt thy ſelfe compaſſed with many troubles, and beginneſt to feare, apply, *I will be with thee, they ſhall not ouerflow thee.* In the fire of affliction, thou ſhalt not only not be burnt, but the flame ſhall not kindle vpon thee, the greateſt troubles ſhall not doe thee the leaſt harme, for God being with thee will bring thee out, as he did Iſrael through the ſea,

and the three children out of the fire, with not ſo much as the ſauour of fire about them: ſo ſhall not ſo much as the ſauour of euill bee vpon his, but he will compaſs them about with ſongs of deliuerance.

The 94. Promiſe.

WHen thou ſeemeſt to bee forgotten in affliction, apply, Pſal. 9.9.18. *The Lord alſo will be a refuge for the oppreſſed: a refuge in times of trouble. For the needy ſhall not alway be forgotten:*

the

the expectation of the poore ſhall not periſh for euer.

Iſai.49.15. *Can a woman forget her ſucking childe, that ſhe ſhould not haue compaſſion on the ſon of her wombe? yea they may forget, yet will not I forget thee.* Pſal. 103.9. *He will not alwayes chide: neither will hee keepe his anger for euer.* Lament. 3.31.32. *The Lord will not caſt off for euer. But though he cauſe griefe, yet will he haue compaſſion, according to the multitude of his mercies.*

Collection

The 95. Promiſe.

WHen thou feareſt thou ſhalt end thy dayes in miſery, apply, Iob 36. 11. *They ſhall ſpend their dayes in proſperity, and their yeares in pleaſures.*

The 96. Promiſe.

WHen thy ſorrowes grow great, apply, Iob 11. 16. *Thou ſhalt forget thy miſery, and remember it, as waters that paſſe away.* Iob 8. 20. 21. *Behold God will not caſt away*

way a perfect man, till hee fill thy mouth with laughing, and thy lips with reioycing. Pſal. 27. 14. *Bee of good courage, and hee ſhall ſtrengthen thy heart.* Pſal. 112. 4. *Vnto the vpright there ariſeth light in the darkneſſe.* Pſal. 126. 5, 6. *They that ſow in teares ſhall reape in ioy. He that goeth forth and weepeth, bearing precious ſeed, ſhall doubtleſſe come again with reioycing: bringing his ſheaues with him.*

Prou. 10. 28. *The hope of the righteous ſhall bee gladneſſe.*

Mat. 5. 4. *Bleſſed are they that mourne, for they*

ſhall be comforted.

Iohn 16. 22. *Ye now haue ſorrow: but I will ſee you againe, and your hearts ſhall reioyce, and your ioy no man taketh from you.*

Hath ſorrow taken deepe root in thy ſoule, that thou feareſt thou ſhalt neuer finde hearty ioy? apply, *He ſhall comfort thine heart.* Is ſuch a croſſe vpon thee that thou feareſt thou ſhalt neuer forget it? apply, *thou ſhalt forget thy miſery, as waters that paſſe away.*

The 97. Promiſe.

WHen thou art in ſuch an eſtate, as thou knoweſt no way out of miſery, either for ſoule or body, or both, apply, Ier. 33. 3. *Call vnto mee and I will anſwer thee, and ſhew the great and mighty things which thou knoweſt not.*

The 98. Promiſe.

IF thou wouldſt haue deliuerance out of trouble, apply, Pſal. 149.

4. *He will beautifie the meeke with ſaluation:* Or, He will make the meek glorious by deliuerance.

Pſ.34.17.19. *The righteous cry, and the Lord heareth: and deliuereth them out of all their troubles. Many are the afflictions of the righteous: but the Lord deliuereth him out of them all.* Iob 5.17, 18, 19. *Happy is the man whom God correcteth, for he maketh ſore and bindeth vp: he woundeth, and his hands make whole. He ſhall deliuer thee in ſixe troubles, in ſeuen there ſhall no euill touch thee.*

Pſal.

Pſal. 50. 15. *Call vpon me in the day of trouble: I will deliuer thee, and thou ſhalt glorifie me.*

When thou art in many troubles, and feareſt thou ſhalt neuer get out of all, apply, *the Lord will deliuer thee out of all.* If the Lord hath deliuered thee once or twice, and thou feareſt he will not continue ſo ſtill, as often as thou falleſt into troubles, apply, *Hee ſhall deliuer thee in ſixe troubles, and in the ſeuenth it ſhall not touch thee.*

The 99. Promiſe.

WHen thine enemies preuaile, apply, Pſ. 125. 3. *The rod of the wicked ſhall not reſt vpon the lot of the righteous: leſt the righteous put forth their hands vnto iniquity.* Pſal. 18. 3. *I will call vpon the Lord: ſo ſhall I be ſaued from mine enemies.* 1 Sam. 2. 10. *The aduerſaries of the Lord ſhall bee broken to pieces: the eyes of the wicked ſhall faile, their refuge ſhall periſh, their hope ſhall be ſorrow of minde.* Iob 11. 20. Deut. 28. 7. *The Lord ſhall*

ſhall cauſe thine enemies that riſe vp againſt thee, to bee ſmitten before thy face.

Seeſt thou many to riſe vp to trouble thee, apply, *thine enemies that riſe againſt thee ſhall fall before thy face.* Hope they to preuaile againſt thee? apply, *their hope ſhall be ſorrow of minde.* Haue they great meanes to cauſe them to proſper? apply, *their refuge ſhall periſh.* Haue they long oppreſſed thee, apply, *the rod of the wicked ſhall not alway reſt vpon the lot of the righteous.* Seeſt thou no meanes to

get

get from them? ſay with the Prophet *Dauid, I will call vpon the Lord, ſo ſhall I be ſafe from mine enemies.*

The 100. *Promiſe.*

THat thou mayeſt bee deliuered, and thine enemies afflicted in thy ſtead, apply, Deut. 30. 7. *The Lord thy God will put all theſe curſes vpon thine enemies, and on them that hate thee, which perſecute thee.* Prou. 21. 18. *The wicked ſhall bee a ranſome for the righteous, and the tranſgreſſour for the vpright.*

The

The 101. *Promiſe.*

IF thou wouldeſt haue thine enemies deſtroyed, apply, Iob 8. 22. *They that hate thee ſhall be cloathed with ſhame, and the dwelling place of the wicked ſhall come to nought.*

Iſai. 41. 11. 13. 15. *Behold all they which were incenſed againſt thee ſhall be aſhamed and confounded, they ſhall be as nothing, and they that ſtriue with thee ſhall periſh: for I the Lord thy God will hold thy right hand, ſaying vnto thee, feare not, I will helpe thee. Thou ſhalt threſh the*

moun-

mountaines and beat them ſmall, and ſhalt make the hills as chaffe, by which mountaines and hills, is meant the greateſt enemies. 1 Sam. 2. 30. *They that deſpiſe mēe ſhall bee lightly eſteemed.* Theſe promiſes are to bee applyed by vs, as they are the enemies of God and his Goſpell, and ours for his ſake.

The 102. *Promiſe.*

IF the wicked plot againſt thee, apply, Pſal. 37. 12. *The wicked plot againſt the iuſt; their ſword ſhall*

ſhall enter into their owne heart, their bow ſhall bee broken. The Lord ſhall laugh at him. Iſai. 54. 15. *The enemies ſhall ſurely gather themſelues together againſt thee, but not by me, whoſoeuer ſhall gather themſelues together againſt thee ſhall fall.*

The 103. *Promiſe.*

IN the troubles of the Church, apply, Pſal. 128. 6. *Thou ſhalt ſee peace vpon Iſrael.* verſe 5. *Thou ſhalt ſee the good of Ieruſalem all the dayes of thy life.* Ier. 31. 12. *Thou ſhalt*

ſhalt come and ſing in the height of Sion. When thou haſt applyed the promiſes, and vſed all the meanes, and yet findeſt not thy ſelfe filled with God, as thou deſireſt, then comfort thy ſelfe with this, *Yet a little while, and when thou awakeſt thou ſhalt bee ſatisfied with his Image.* Pſal. 17. 15.

The 104. *Promiſe.*

BEcauſe the time draweth neere of the fall of Antichriſt, wee muſt ſtirre vp our ſelues to

to haſten the Lord by earneſt prayers, and for the ſtrengthening of our faith, apply theſe promiſes, Reu. 17. 16. *And the ten hornes which thou ſaweſt vpon the beaſt, theſe ſhall hate the Whore, and ſhall make her deſolate and naked, and ſhall eate her fleſh, and ſhall burne her with fire.* Reu. 18. 8. 21. *Therefore ſhall her plagues come in one day, death and mourning, and famine, and ſhe ſhall bee vtterly burnt with fire, for ſtrong is the Lord God who iudgeth her. And a mighty Angell took vp a great ſtone, like a great Milſtone, and caſt it into*

into the Sea ſaying, Thus with violence ſhall that great City Babylon bee throwne downe, and ſhall be found no more at all, Euen ſo come Lord Ieſus, and haſten this happie day.

Theſe

THeſe promiſes I haue obſerued, many more there be of moſt excellent vſe, but becaue they need opening for the vnderſtanding of them, I would not ſet them downe, leſt through the ſhallowneſſe of my vnderſtanding I ſhould wrong the precious promiſes; but I picked out the moſt plaine, and thoſe that I found of continuall vſe for ſoule and body, which I haue found much good by, for the promiſes are our Legacies bequeathed to vs in the will of our Father.

ther, and wee are to claime them, as we ſtand in need of any of them. And ſurely that God which would not haue children wronged in that which is bequeathed to them in the will of their fathers, much leſſe will hee with-hold that which his Son hath bequeathed to vs in his laſt will, which he ſealed with his blood. Therefore let vs ſue for them, for he ſaith hee will bee ſought too, to performe them to vs. And when thou applyeſt any promiſe, ſeeke out the condition, and labour to

keep

keepe it, and doubt not of the performance of what is promiſed, for hee is both able and faithfull that hath promiſed.

FINIS.